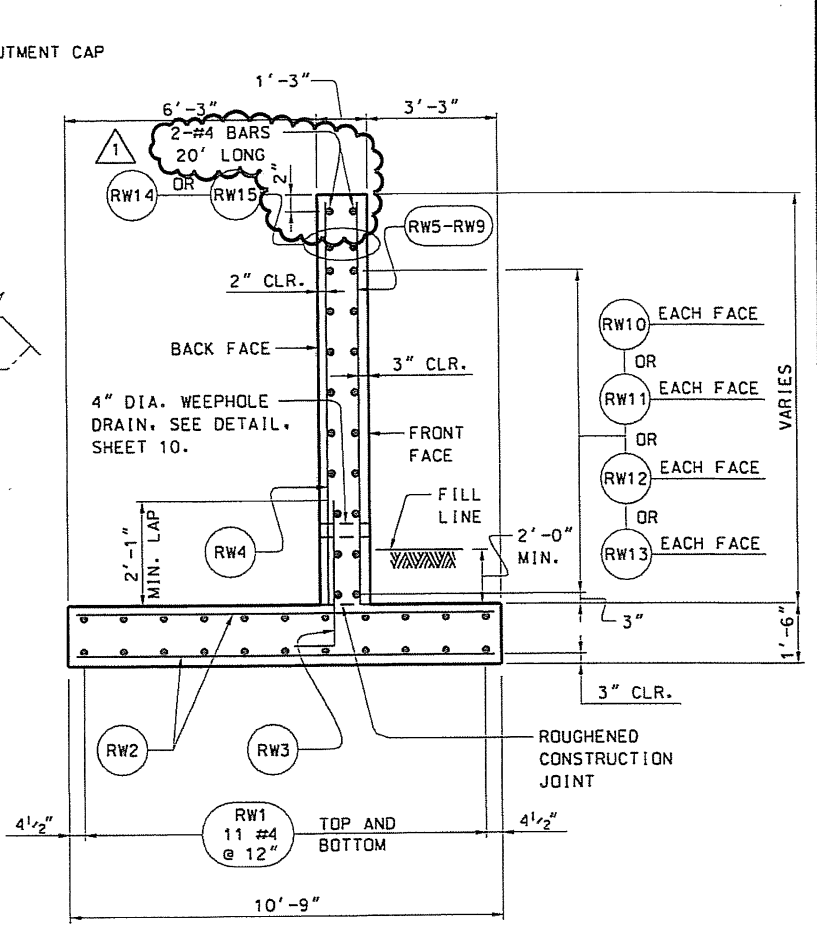
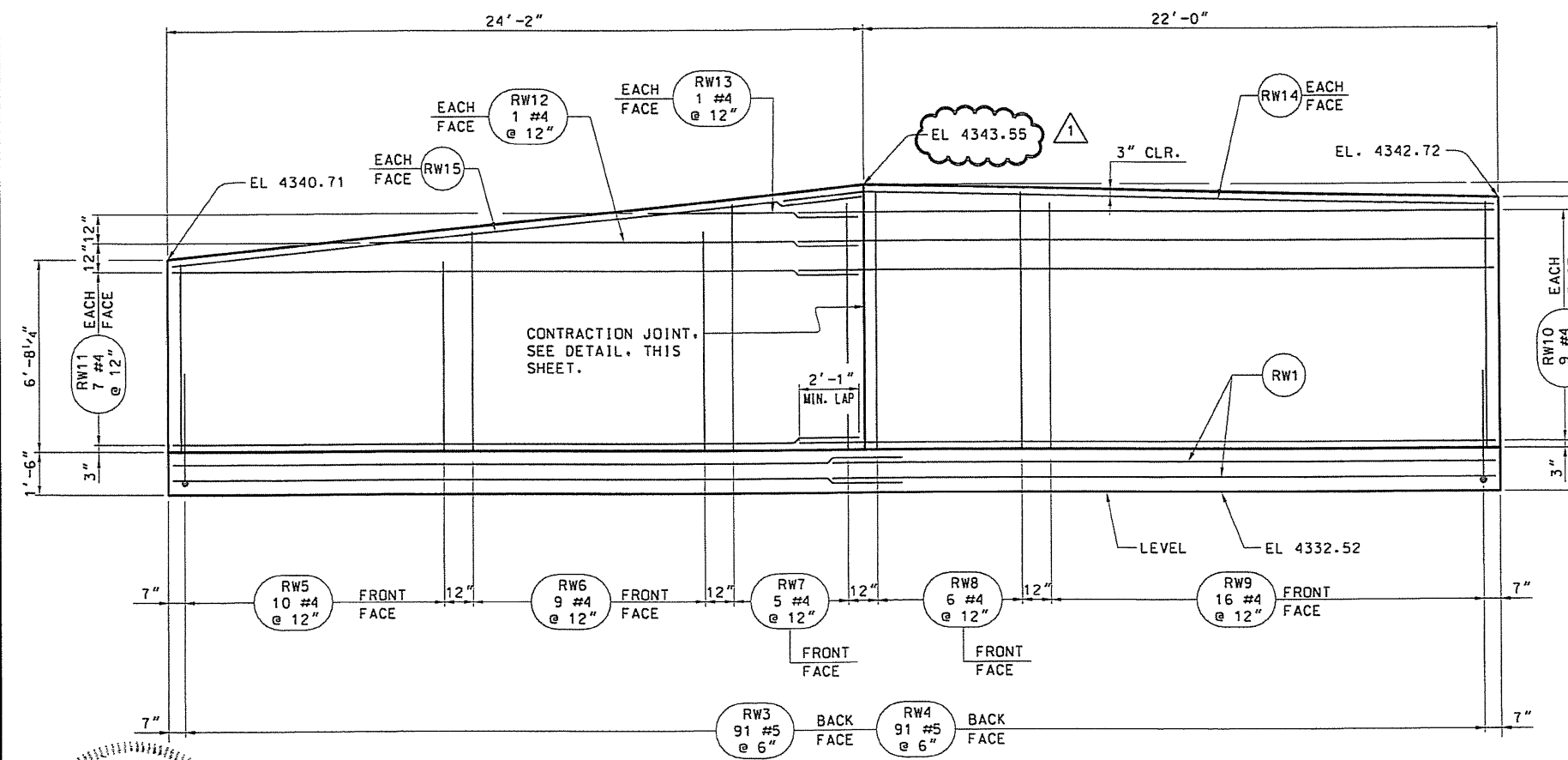


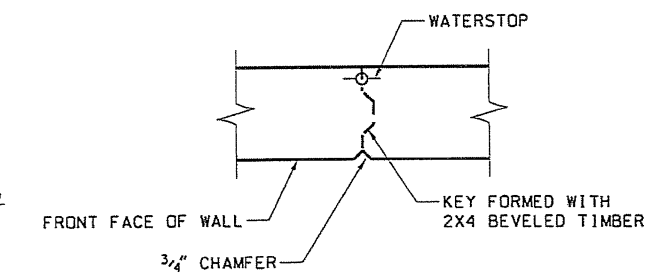
PLAN WALL 411-A



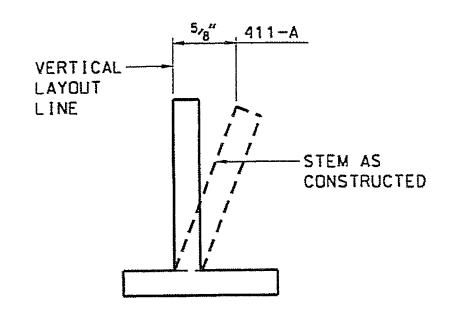
TYPICAL SECTION WALL 411-A



ELEVATION WALL 411-A

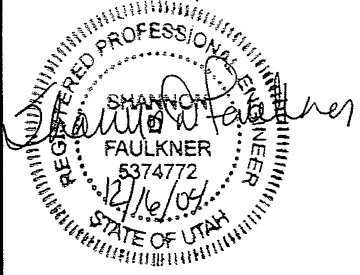


CONTRACTION JOINT DETAIL



WALL OFFSET VALUE

- NOTES:
1. FOR EXPANSION JOINT AND WATERSTOP DETAIL, SEE SHEET 3.
 2. FOR ABUTMENT DETAILS, SEE BRIDGE PLANS.
 3. FOR WEEPHOLE AND FINISHED GRADE DETAILS, SEE SHEET 3.
 4. ALL CONCRETE SHOWN IS SUBSTRUCTURE CONCRETE.



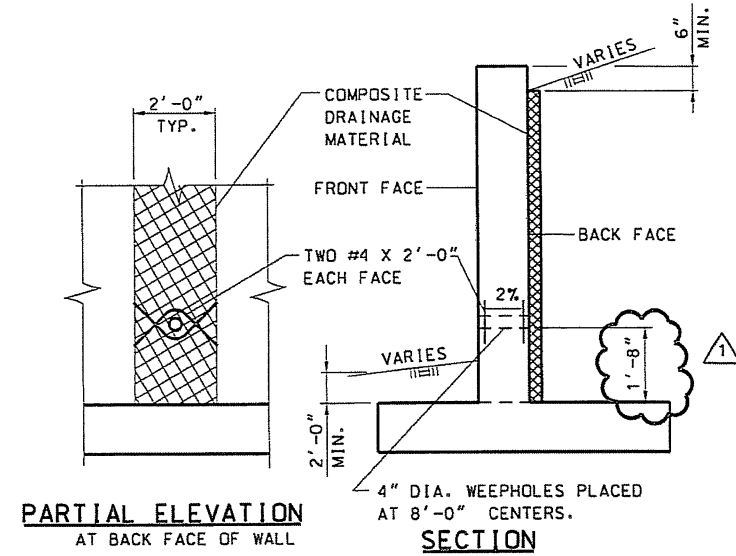
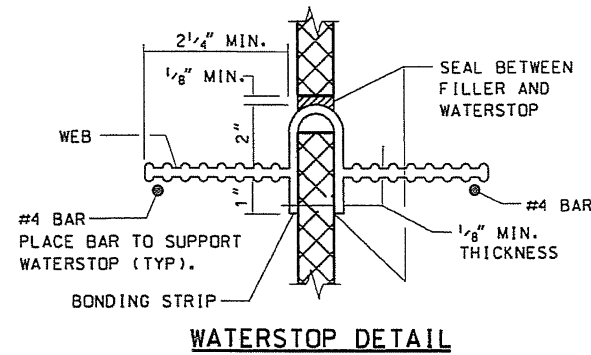
RELEASE FOR CONSTRUCTION - MARCH 4, 2003	
NO.	DATE
1	12/15/04
REMARKS	
AS-BUILTS - FDC 52	
UTAH DEPARTMENT OF TRANSPORTATION	
REGION 2 -- SALT LAKE CITY, UTAH	
GRW DESIGN BUILD TEAM	
DESIGN	CHECK
RSC	JHM
1/03	1/03
DRAMA	RSC
DMS	1/03
1/03	1/03
QUANT.	DMS
1/03	1/03
1/03	1/03
APPROVAL RECORD	
DATE	DESIGN ENGR.
DATE	CHIEF STRUCTURAL ENGR.
12300 SOUTH DESIGN BUILD	
RETAINING WALL 411-A	
WALL LAYOUT AND DETAILS	
PROJECT NUMBER	#HPP-STP-0071(12)0
SALT LAKE COUNTY	
411-A	
DRG. NO.	
SHT. 3	OF 4

REINFORCING STEEL SCHEDULE

MARK	SIZE NO.	NO. BARS	LENGTH	TOTAL LENGTH	SKETCH
RW1	4	22	47-11	1054-2	
RW2	5	137	10-5	1427-1	
RW3	5	91	6-10	621-10	
RW4	5	91	6-7	599-1	
RW5	4	10	6-7	65-10	
RW6	4	9	7-7	68-3	
RW7	4	5	8-6	42-6	
RW8	4	6	8-11	53-6	
RW9	4	16	8-6	136-0	
RW10	4	18	23-11	430-6	
RW11	4	14	24-0	336-0	
RW12	4	2	17-2	34-4	
RW13	4	2	7-6	15-0	
RW14	4	2	23-11	47-10	
RW15	4	2	24-2	48-4	

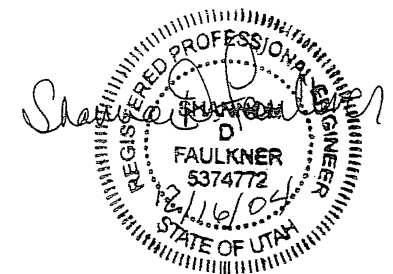
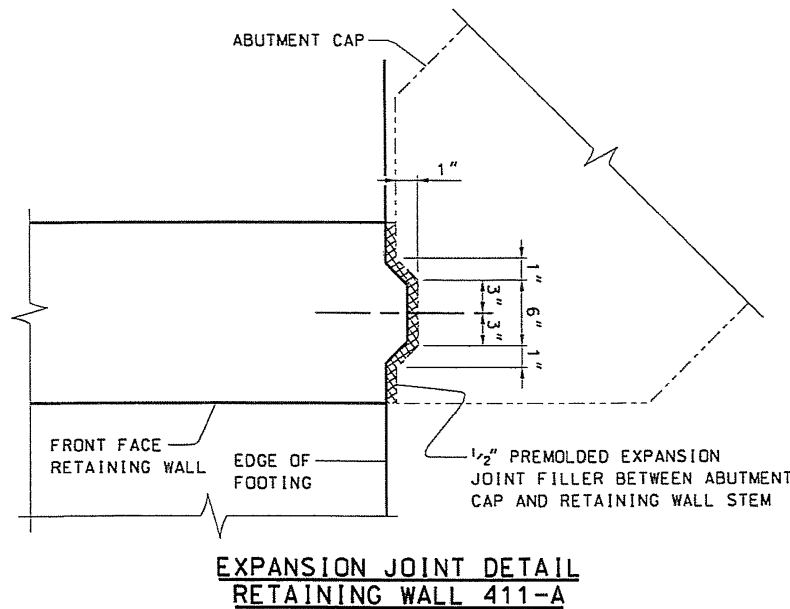
RETAINING WALLS
411-A & 411-C

SUBTOTAL OF REINFORCING
 2332.25 FT. OF NUMBER 4 BARS @ 0.668 lbs./ft. = 1557.94 lbs.
 2648.00 FT. OF NUMBER 5 BARS @ 1.043 lbs./ft. = 2761.86 lbs.
TOTAL = 4320 lbs.



NOTES:

- 1.) ALL DIMENSIONS ARE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.
- 2.) REINFORCING STEEL DIMENSIONS ARE OUT-TO-OUT OF BAR UNLESS OTHERWISE NOTED.
- 3.) ALL BARS ARE EPOXY COATED UNLESS OTHERWISE NOTED.
- 4.) SPLICES MAY BE OMITTED AT FABRICATOR'S OPTION, HOWEVER, IN SUCH CASE, FABRICATOR ASSUMES RESPONSIBILITY FOR FIT.



RELEASE FOR CONSTRUCTION - MARCH 4, 2003	
12300 SOUTH DESIGN BUILD RETAINING WALL 411-A BAR LIST & MISC. DETAILS PROJECT NUMBER #HPP-STP-0071(12)0	UTAH DEPARTMENT OF TRANSPORTATION REGION 2 -- SALT LAKE CITY, UTAH GRW DESIGN BUILD TEAM DESIGN RSC 1/03 CHECK JHM 1/03 DRAWN JHM 1/03 CHECK CFC 1/03 QUANT. DWS 1/03 CHECK RSC 1/03 APPROVED: _____ DATE: _____ CHIEF STRUCTURAL ENGR.
SALT LAKE COUNTY 411-A DRG. NO.	
SHT. 4 OF 4	

REINFORCING STEEL SCHEDULE

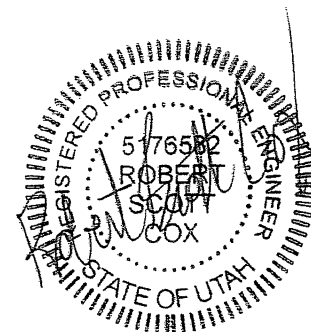
RETAINING WALL 411-C	MARK	SIZE NO.	NO. BARS	LENGTH	TOTAL LENGTH	SKETCH
	RW16	4	20	16-11	338-4	=====
	RW17	4	17	9-2	155-10	=====
	RW18	5	34	9-2	311-8	=====
	RW19	5	34	5-7	189-10	=====
RW20	4	43	7-3	311-9	=====	
RW21	4	8	7-11	63-4	=====	
RW22	4	16	16-11	270-8	=====	
RW23	4	2	12-2	24-4	=====	

SUBTOTAL OF REINFORCING

1164.25 FT. OF NUMBER 4 BARS @ 0.668 lbs./ft. = 777.72 lbs.
 501.50 FT. OF NUMBER 5 BARS @ 1.043 lbs./ft. = 523.06 lbs.
 TOTAL = 1301 lbs.

NOTES:

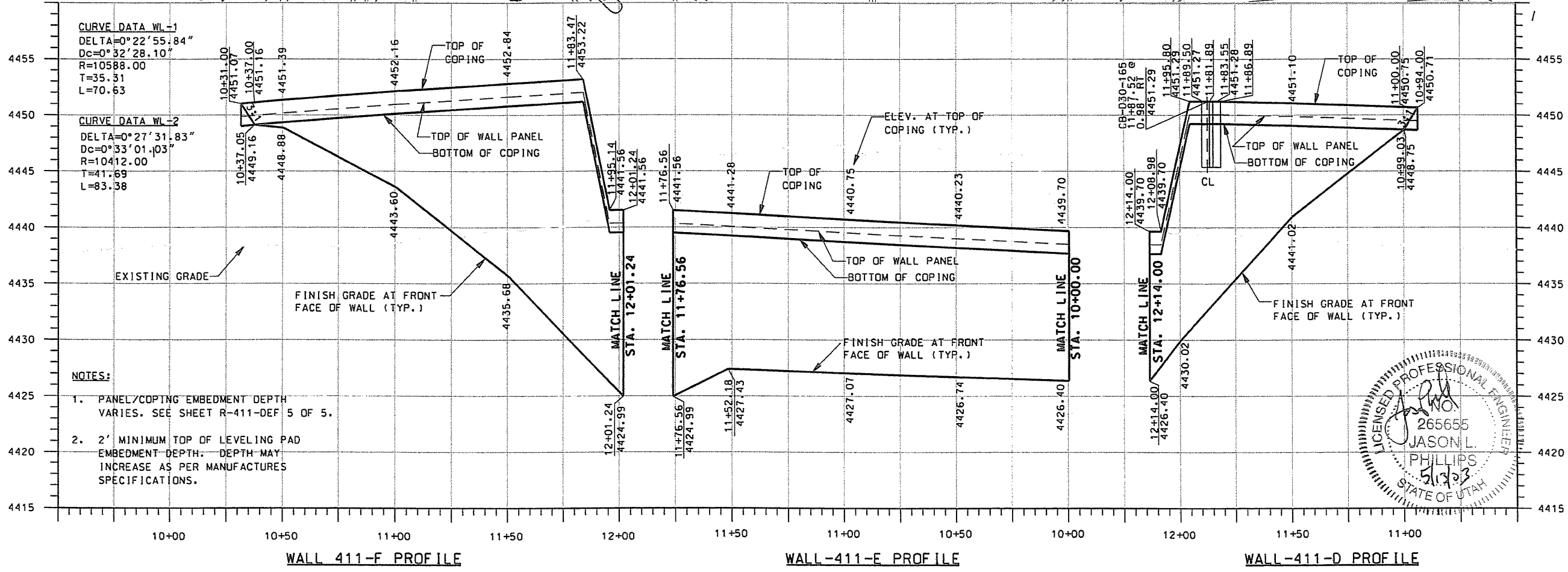
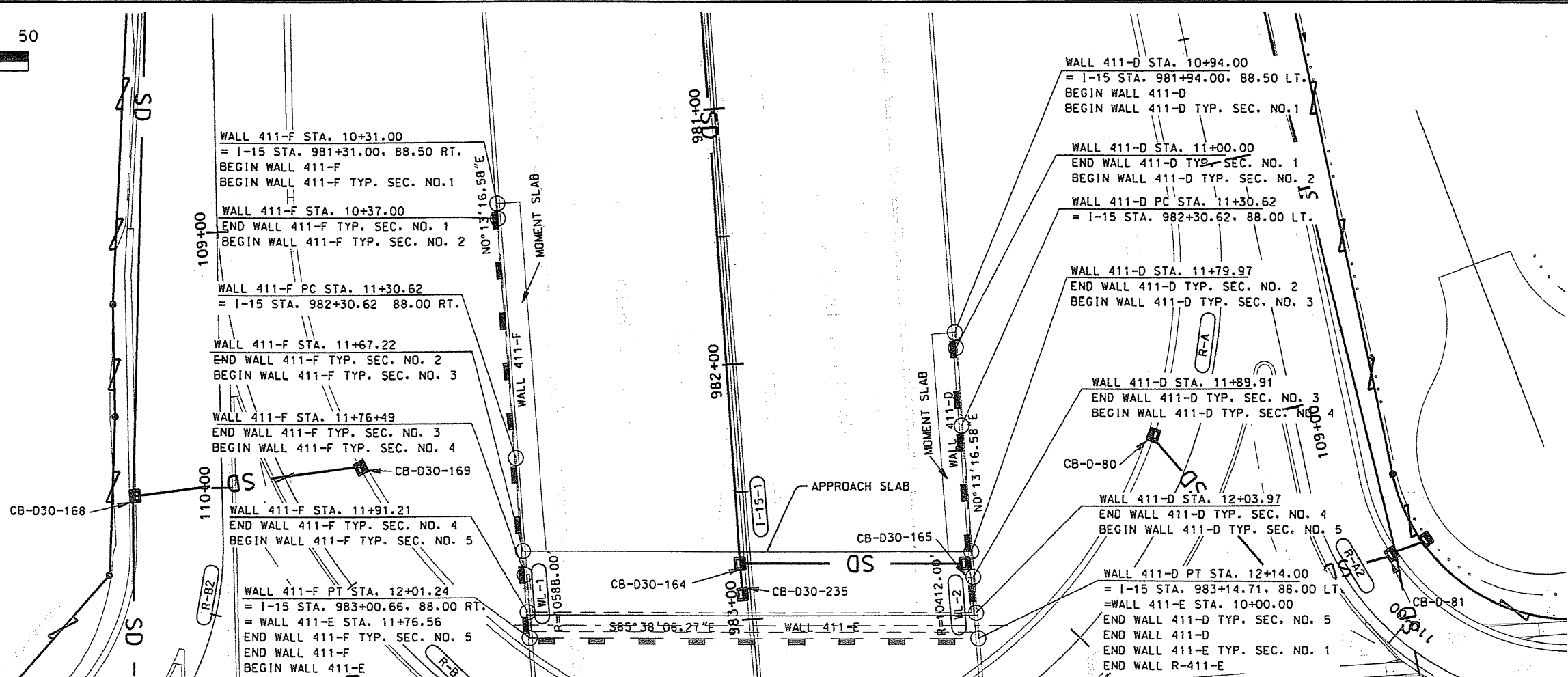
- 1.) ALL DIMENSIONS ARE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.
- 2.) REINFORCING STEEL DIMENSIONS ARE OUT-TO-OUT OF BAR UNLESS OTHERWISE NOTED.
- 3.) ALL BARS ARE EPOXY COATED UNLESS OTHERWISE NOTED.
- 4.) SPLICES MAY BE OMITTED AT FABRICATOR'S OPTION, HOWEVER, IN SUCH CASE, FABRICATOR ASSUMES RESPONSIBILITY FOR FIT.



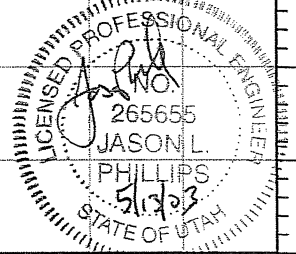
12300 SOUTH DESIGN BUILD RETAINING WALL 411-C REINFORCING BAR LIST PROJECT NUMBER #HPP-STP-0071(12)0	UTAH DEPARTMENT OF TRANSPORTATION REGION 2 -- SALT LAKE CITY, UTAH GRW DESIGN BUILD TEAM	DESIGN RSC 1/03 DRAWN JHM 1/03 QUANT. DMS 1/03	CHECK JHM 1/03 CHECK CFC 1/03 CHECK RSC 1/03	APPROVAL RECOMM. DATE DESIGN ENGR. DATE APPROVED DATE CHIEF STRUCTURAL ENGR.	RELEASE FOR CONSTRUCTION -- MARCH 4, 2003 REMARKS 1/3/03 RELEASE FOR CONSTRUCTION
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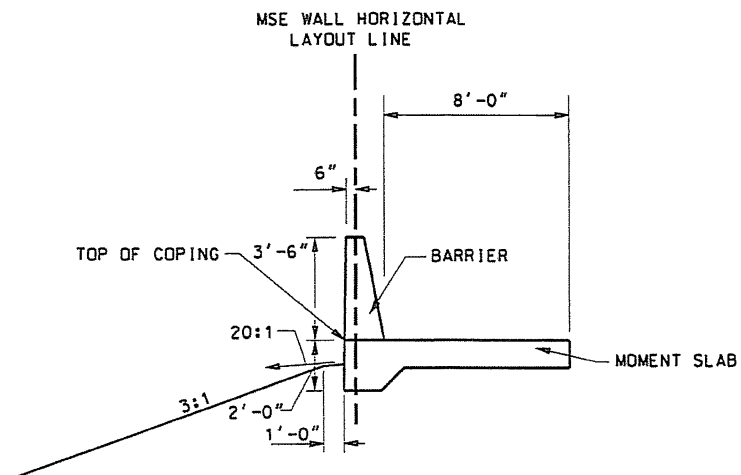
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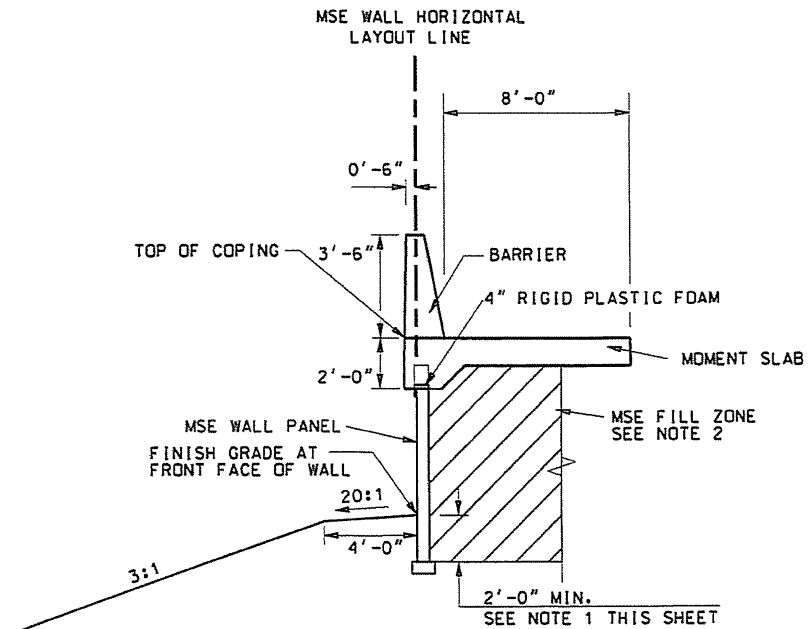
- NOTES:**
- PANEL/COPING EMBEDMENT DEPTH VARIES. SEE SHEET R-411-DEF 5 OF 5.
 - 2' MINIMUM TOP OF LEVELING PAD EMBEDMENT DEPTH. DEPTH MAY INCREASE AS PER MANUFACTURERS SPECIFICATIONS.



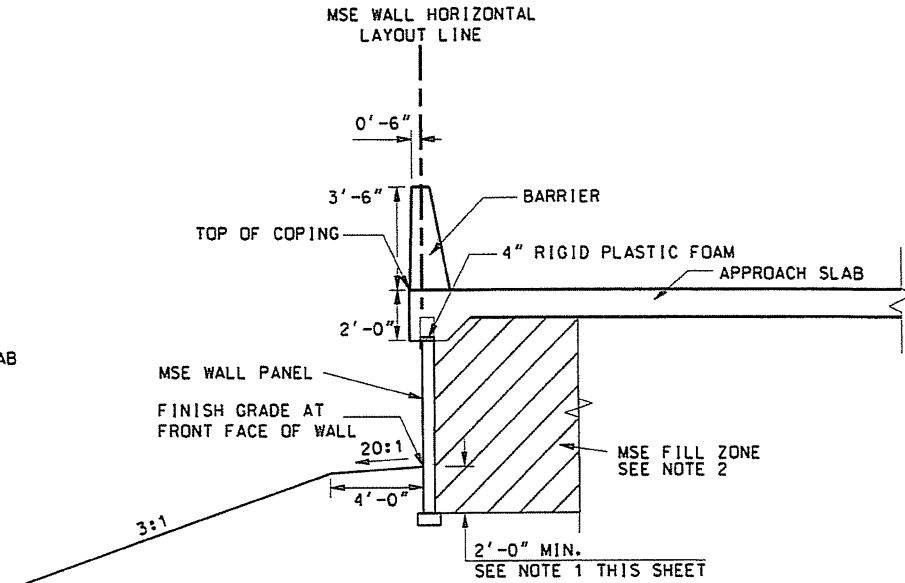
RELEASE FOR CONSTRUCTION		NO.	DATE	REMARKS
1	2/7/03			ROUGH GRADE ONLY
2	5/12/03			RELEASED FOR CONSTRUCTION
UTAH DEPARTMENT OF TRANSPORTATION				
REGION 2 -- SALT LAKE CITY, UTAH				
GRW DESIGN BUILD TEAM				
DESIGN	JG 01/03	CHECK	JLP 01/03	
DRAWN	JG 01/03	CHECK	JLP 01/03	
APPROVAL RECORD	DATE	DESIGN ENGR.	DATE	CHIEF STRUCTURAL ENGR.
12300 SOUTH DESIGN BUILD		I-15 CORRIDOR		
MSE RETAINING WALL		PROJECT NUMBER *HPP-STP-0071(12)0		
SALT LAKE COUNTY				
411-DEF				
DRG. NO.				
SHT. 1 OF 5				



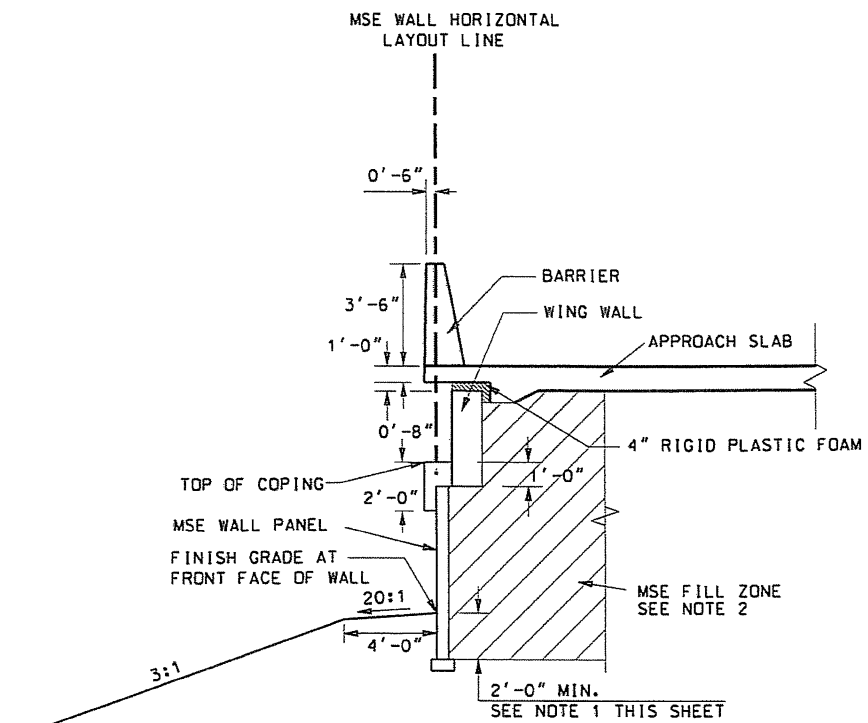
WALL 411-D TYPICAL SECTION NO. 1
 NTS
 STA. 10+94.00 TO STA. 11+00.00



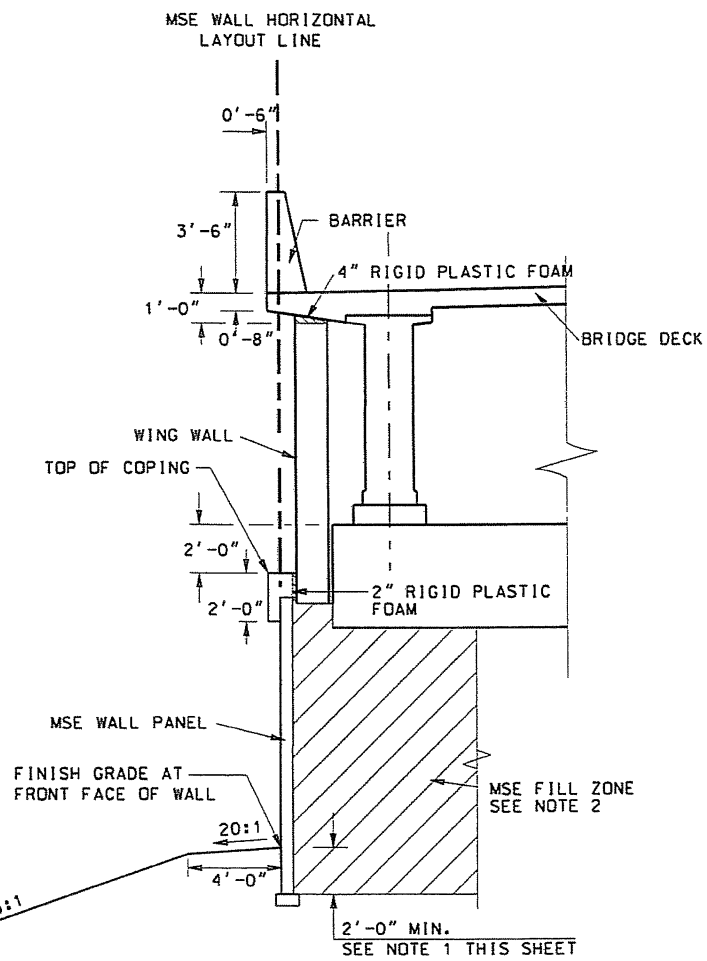
WALL 411-D TYPICAL SECTION NO. 2
 NTS
 STA. 11+00.00 TO STA. 11+79.97



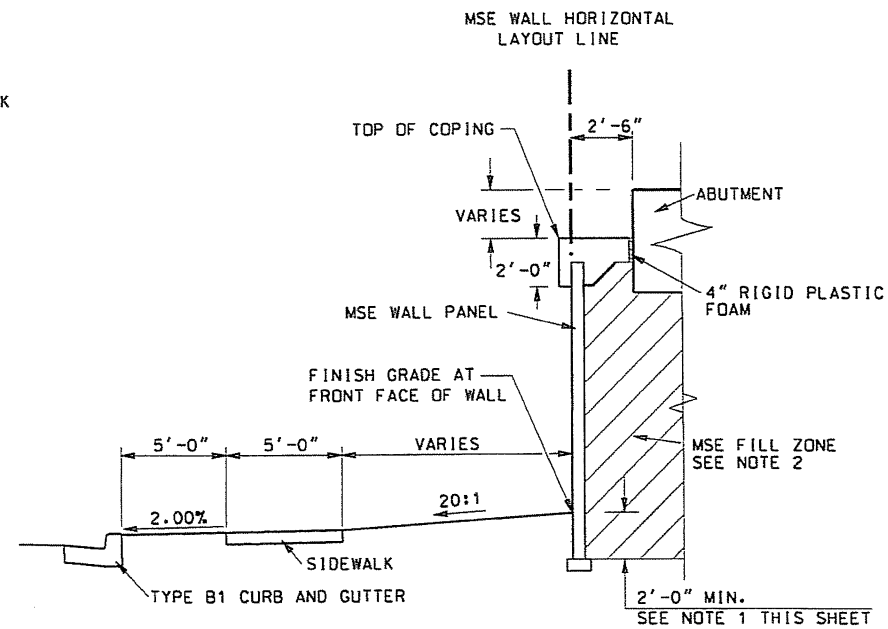
WALL 411-D TYPICAL SECTION NO. 3
 NTS
 STA. 11+79.97 TO STA. 11+89.91



WALL 411-D TYPICAL SECTION NO. 4
 NTS
 STA. 11+89.91 TO STA. 12+03.97



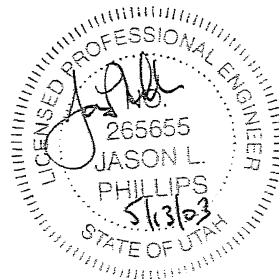
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 NTS
 STA. 12+03.97 TO STA. 12+14.00



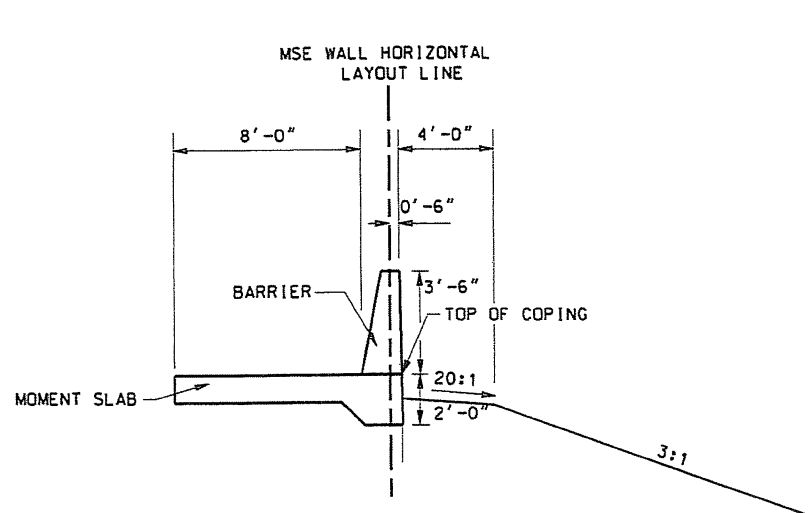
WALL 411-E TYPICAL SECTION
 NTS
 STA. 10+00.00 TO STA. 11+76.56

NOTES:

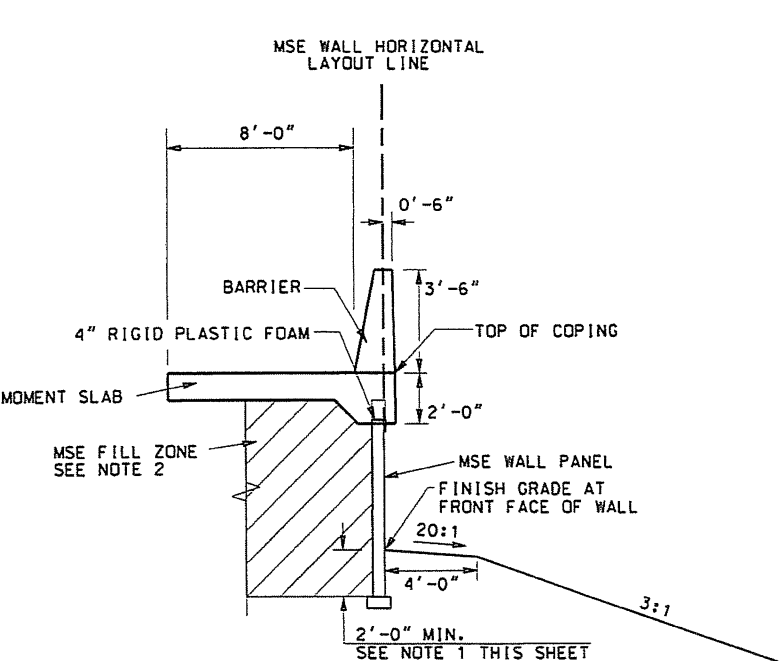
- 2' MINIMUM TOP OF LEVELING PAD EMBEDMENT DEPTH. EMBEDMENT DEPTH MAY INCREASE AS PER MANUFACTURER'S SPECIFICATIONS.
- SEE SHOP DRAWINGS FOR WALL DETAILS.



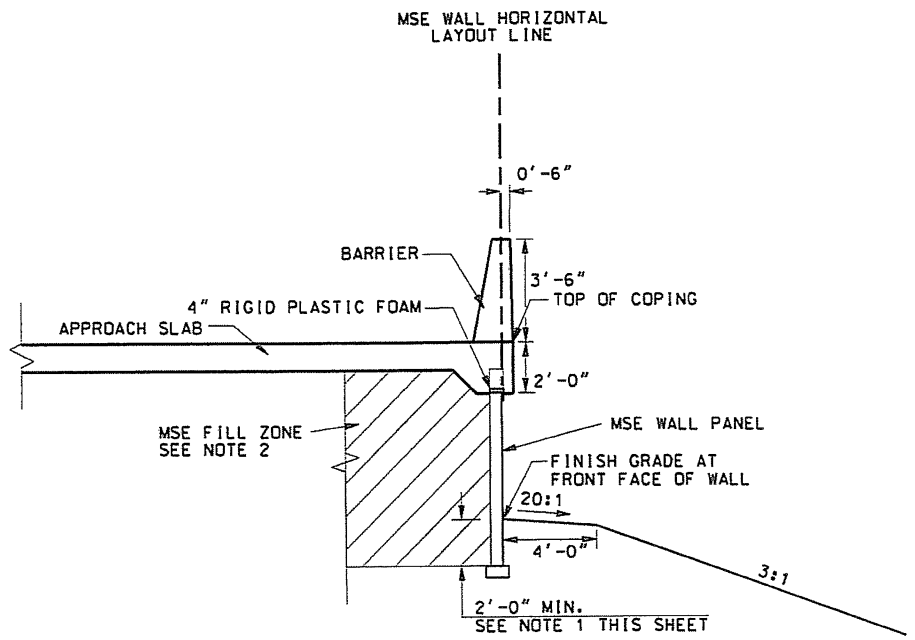
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ROUGH GRADE ONLY		2/7/03	1	
RELEASED FOR CONSTRUCTION		5/12/03	2	
UTAH DEPARTMENT OF TRANSPORTATION				
REGION 2 -- SALT LAKE CITY, UTAH				
GRW DESIGN BUILD TEAM				
DESIGN	JG	01/03	CHECK	JLP
DRAWN	JG	01/03	CHECK	JLP
QUANT.			CHECK	
12300 SOUTH DESIGN BUILD				
I-15 CORRIDOR				
MSE WALL TYPICAL SECTIONS				
PROJECT NUMBER *HPP-STP-0071(12)0				
SALT LAKE COUNTY				
411-DEF				
DRG. NO.				
SHT. 2 OF 5				



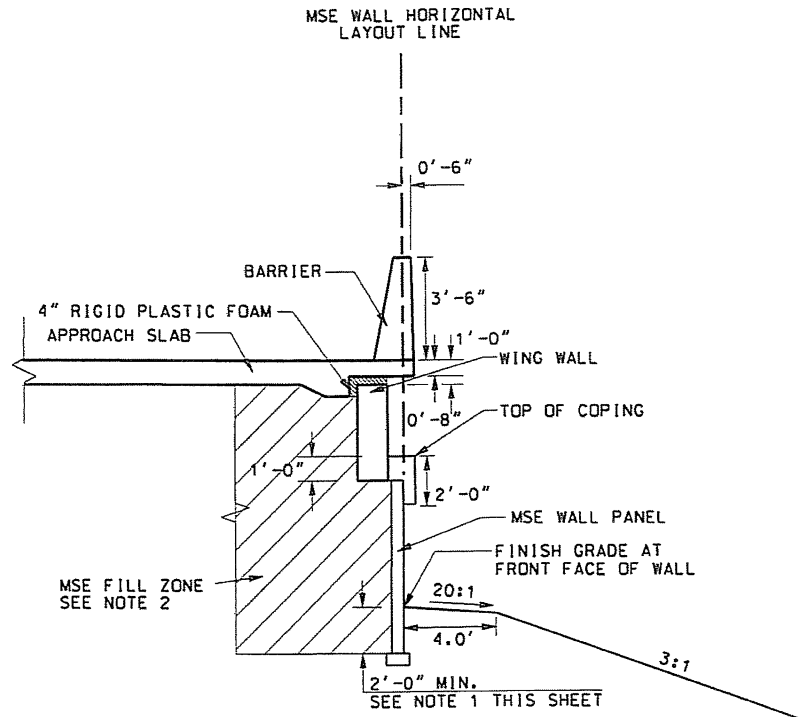
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 NTS
 STA. 10+31.00 TO STA. 10+37.00



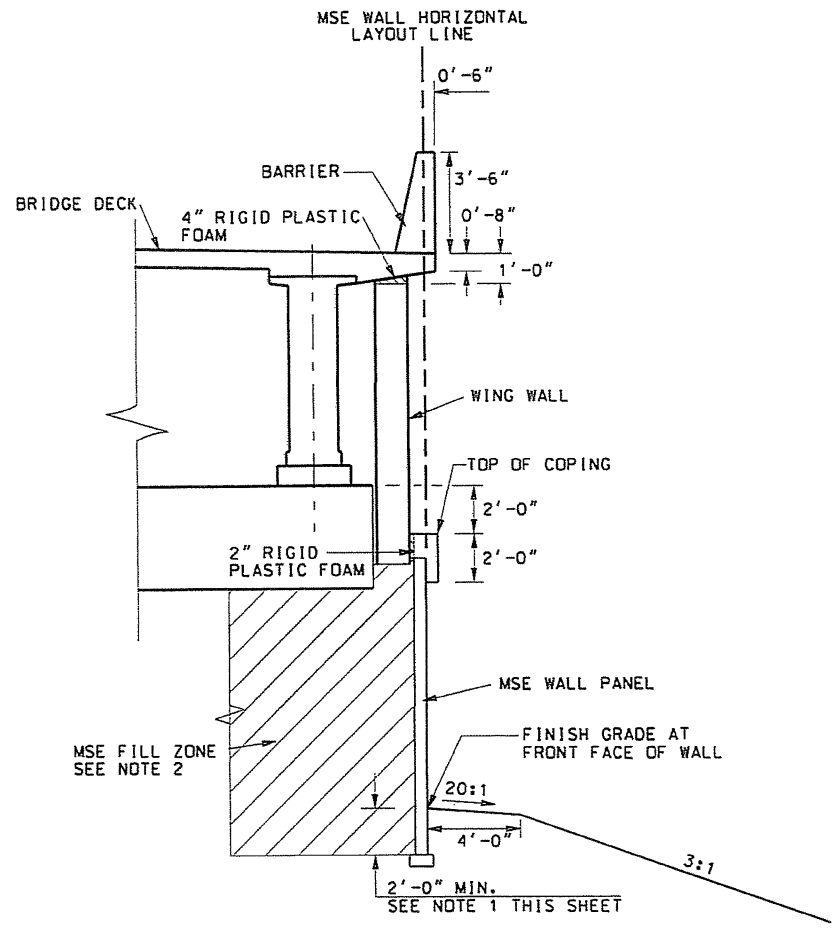
WALL 411-F TYPICAL SECTION NO. 2
 NTS
 STA. 10+37.00 TO STA. 11+67.22



WALL 411-F TYPICAL SECTION NO. 3
 NTS
 STA. 11+67.22 TO STA. 11+76.49



WALL 411-F TYPICAL SECTION NO. 4
 NTS
 STA. 11+76.49 TO STA. 11+91.21



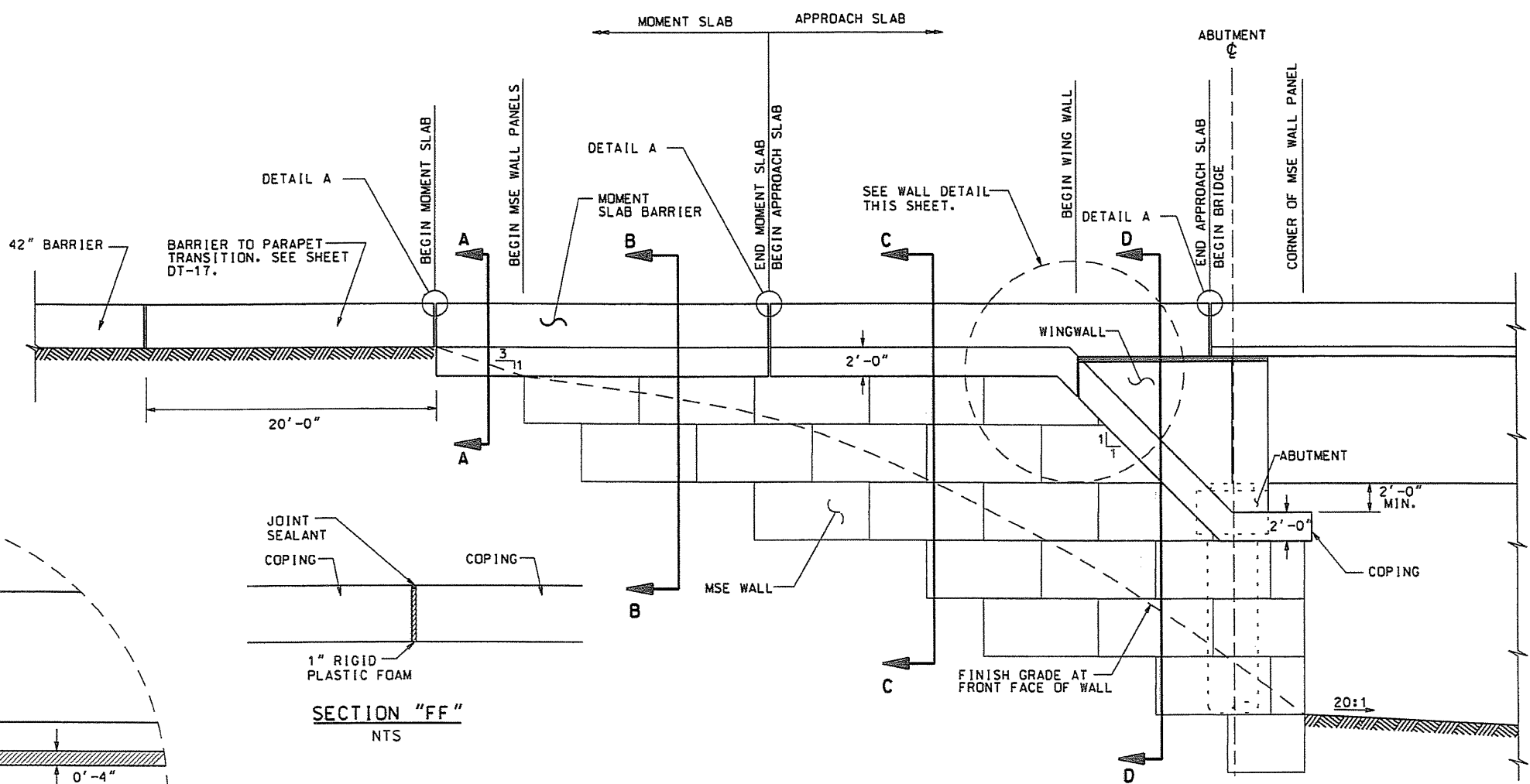
WALL 411-F TYPICAL SECTION NO. 5
 NTS
 STA. 11+91.21 TO STA. 12+01.24

- NOTES:**
- 2' MINIMUM TOP OF LEVELING PAD EMBEDMENT DEPTH. EMBEDMENT DEPTH MAY INCREASE AS PER MANUFACTURE'S SPECIFICATIONS.
 - SEE SHOP DRAWINGS FOR WALL DETAILS.

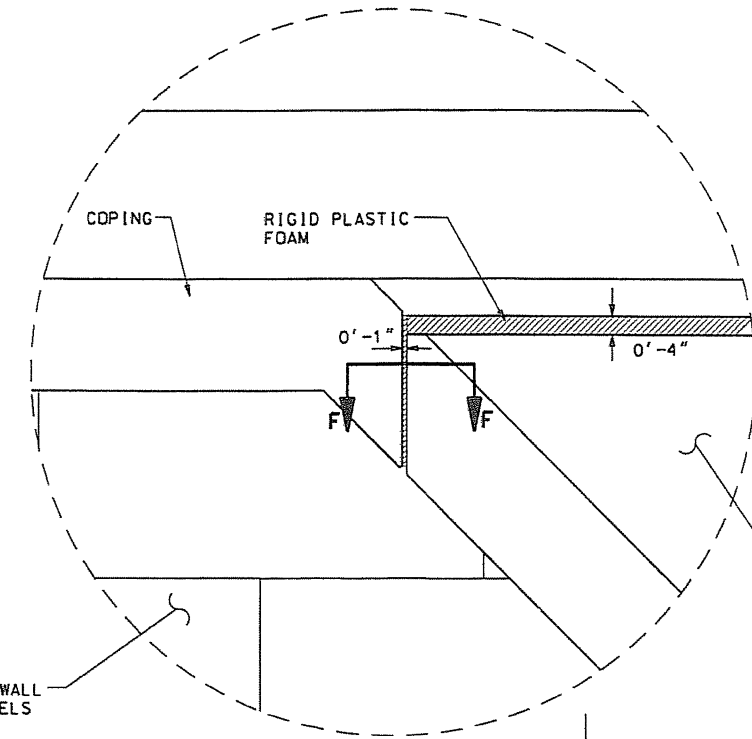


RELEASE FOR CONSTRUCTION		REMARKS	
NO.	DATE	NO.	DATE
1	2/7/03	1	2/7/03
2	5/12/03	2	5/12/03
UTAH DEPARTMENT OF TRANSPORTATION			
REGION 2 -- SALT LAKE CITY, UTAH			
GRW DESIGN BUILD TEAM			
DESIGN	JG	01/03	CHECK
DRAWN	JG	01/03	CHECK
QUANT.			CHECK
APPROVAL	DATE	DESIGN ENGR.	DATE
APPROVED	DATE	CHIEF STRUCTURAL ENGR.	DATE
12300 SOUTH DESIGN BUILD		SALT LAKE COUNTY	
I-15 CORRIDOR		411-DEF	
MSE WALL TYPICAL SECTIONS		DRG. NO.	
PROJECT NUMBER		*HPP-STP-0071(12)0	
SHT. 3		OF 5	

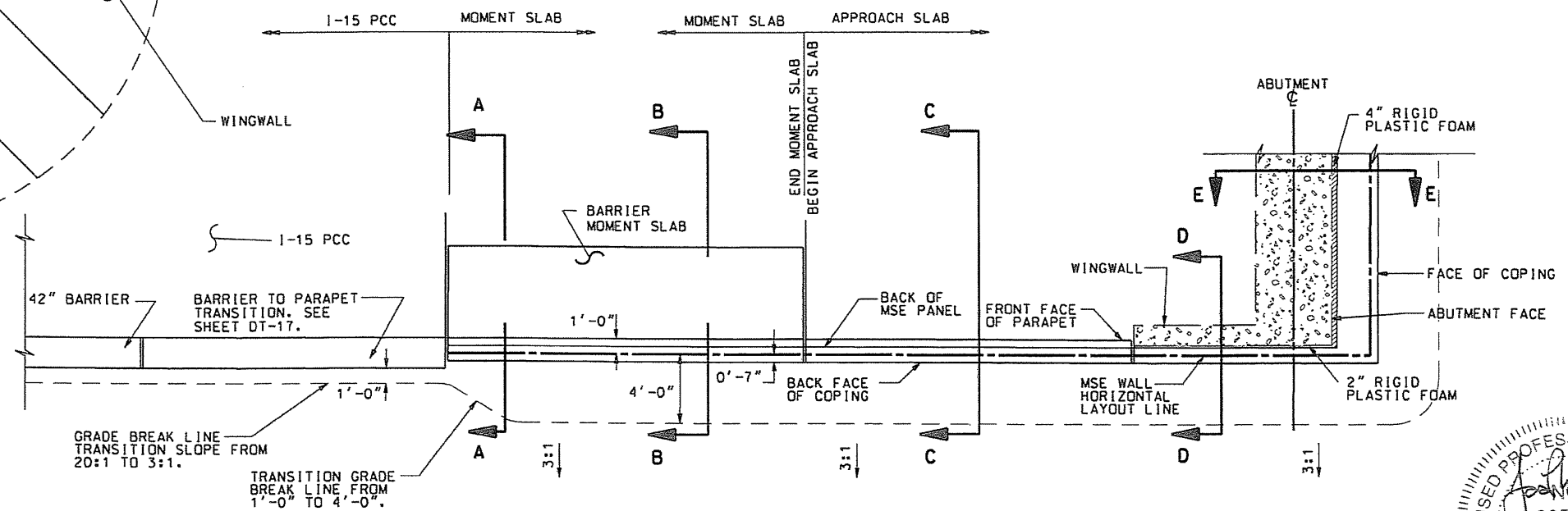
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WALL 411-DEF AT BRIDGE - ELEVATION VIEW
NTS



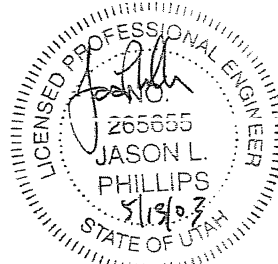
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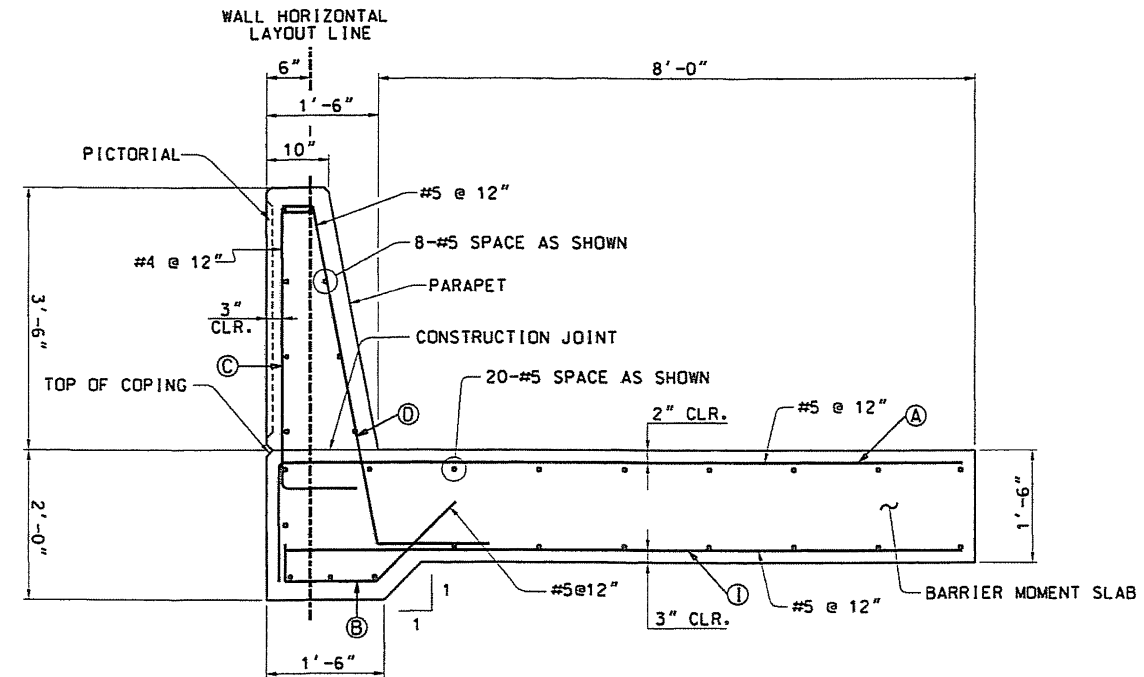
WALL 411-DEF AT BRIDGE - PLAN
NTS

- NOTES:**
1. ALTERNATE ALL REINFORCING STEEL SPLICES. 2'-0" MIN LAP SPLICE UNLESS OTHERWISE NOTED.
 2. PROVIDE 2" MIN. COVER TO REINFORCING STEEL UNLESS OTHERWISE NOTED.
 3. LOCATE BARRIER EXPANSION JOINTS 90' MAXIMUM. SEE SHEET DT-16, SECTION C-C

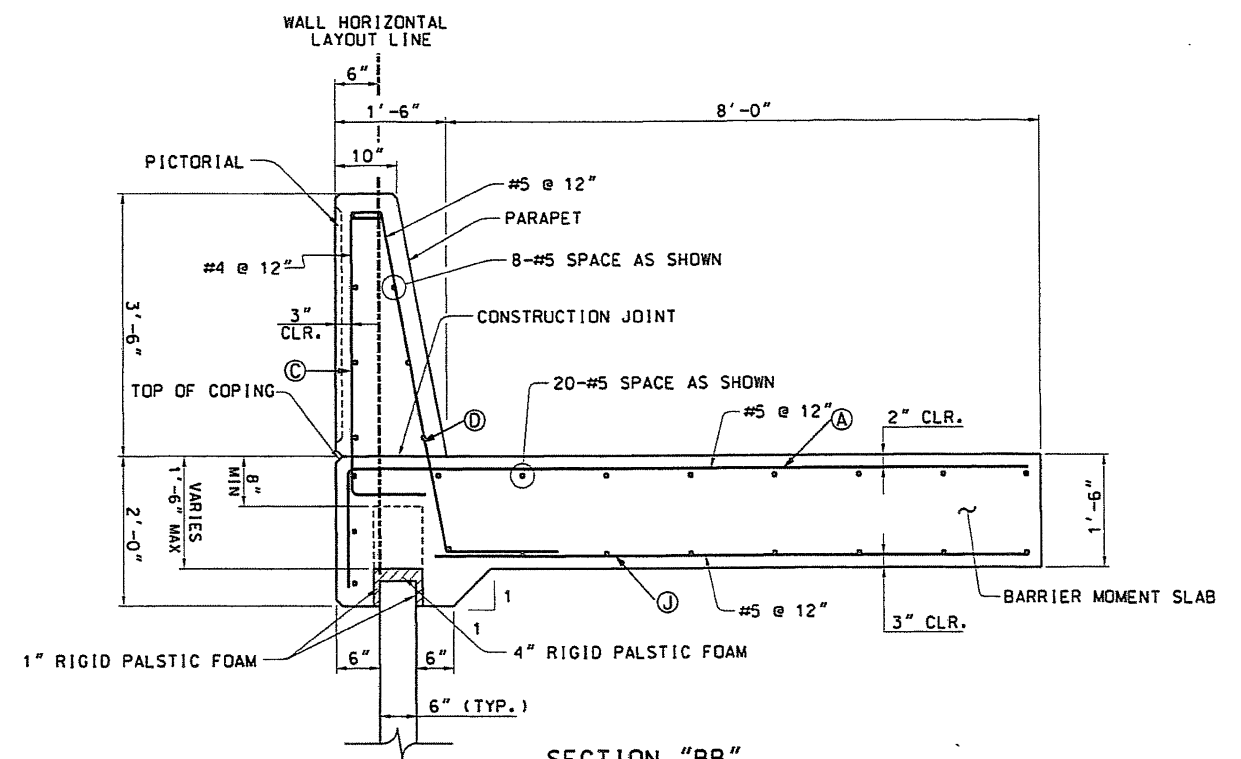
PRELIMINARY
NOT FOR CONSTRUCTION



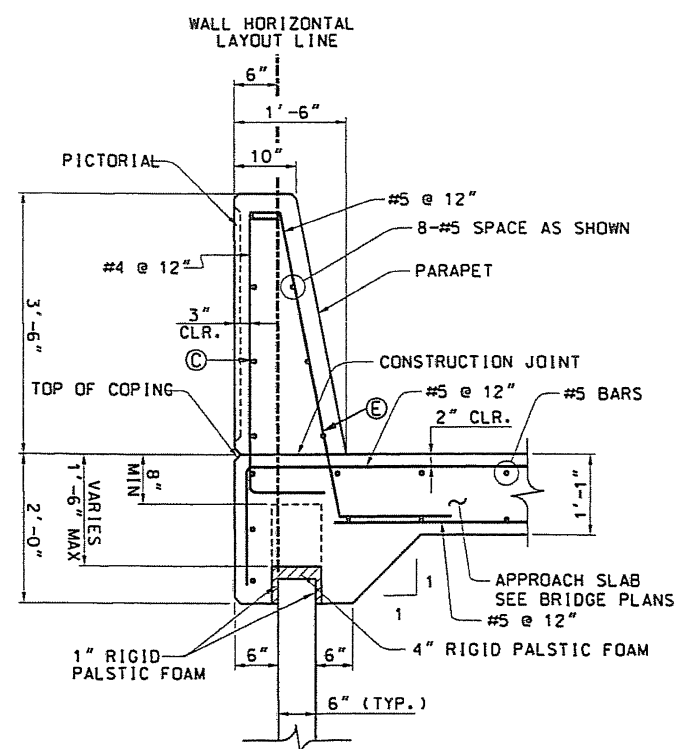
RELEASE FOR CONSTRUCTION		REMARKS	DATE
1	2/7/03	ROUGH GRADE ONLY	
2	5/12/03	RELEASED FOR CONSTRUCTION	
UTAH DEPARTMENT OF TRANSPORTATION REGION 2 -- SALT LAKE CITY, UTAH GRW DESIGN BUILD TEAM			
DESIGN	JLP 01/03	CHECK	JLP 01/03
DRAWN	JLP 01/03	CHECK	JLP 01/03
QUANT.		CHECK	
DESIGN ENGR.		CHIEF STRUCTURAL ENGR.	
APPROVAL RECORD	DATE	APPROVED	DATE
12300 SOUTH DESIGN BUILD I-15 CORRIDOR MSE WALL DETAILS PROJECT NUMBER *HPP-STP-0071(12)0			
SALT LAKE COUNTY		411-DEF	
		DRG. NO.	
SHT. 4		OF 5	



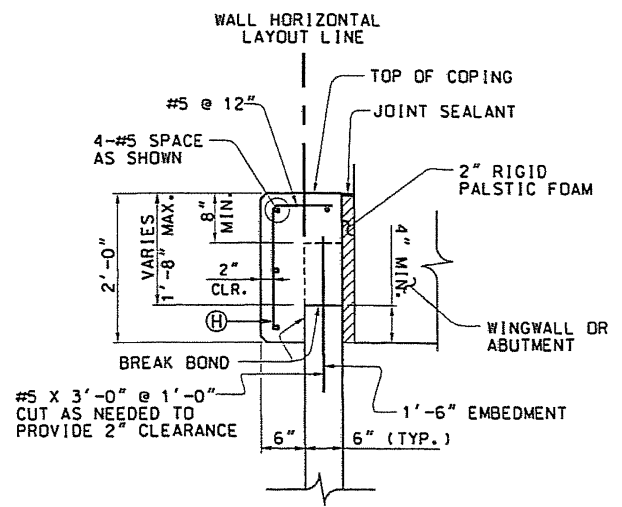
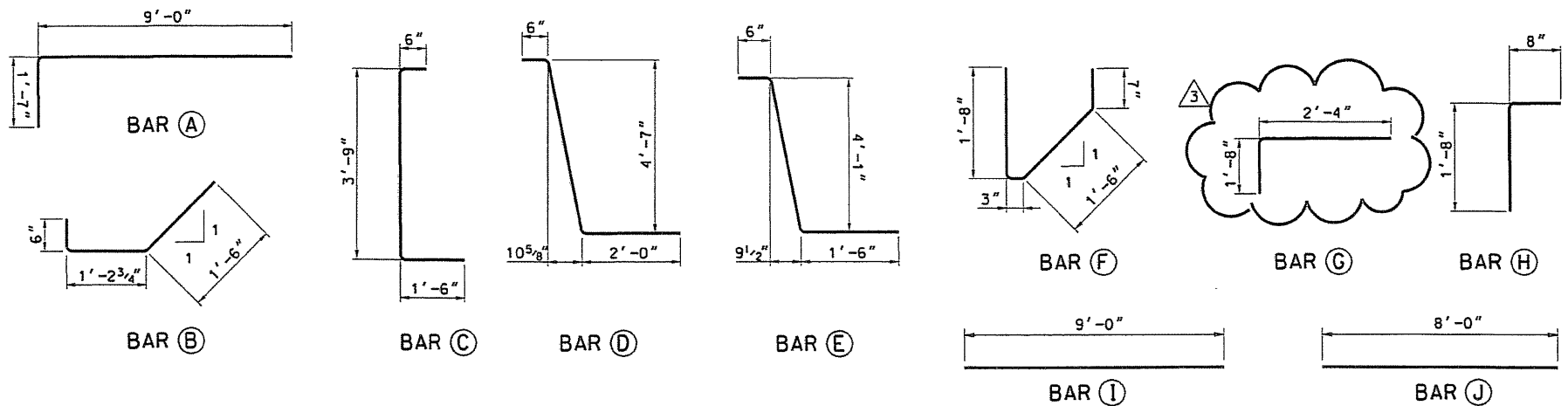
SECTION "AA"
NTS



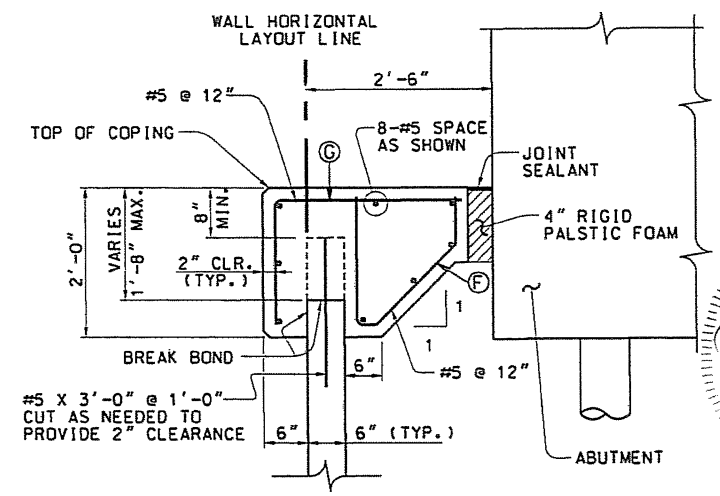
SECTION "BB"
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SECTION "CC"
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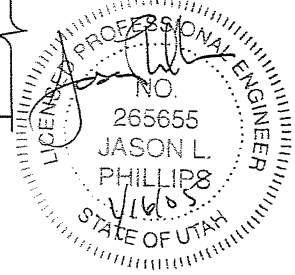


SECTION "DD"
NTS

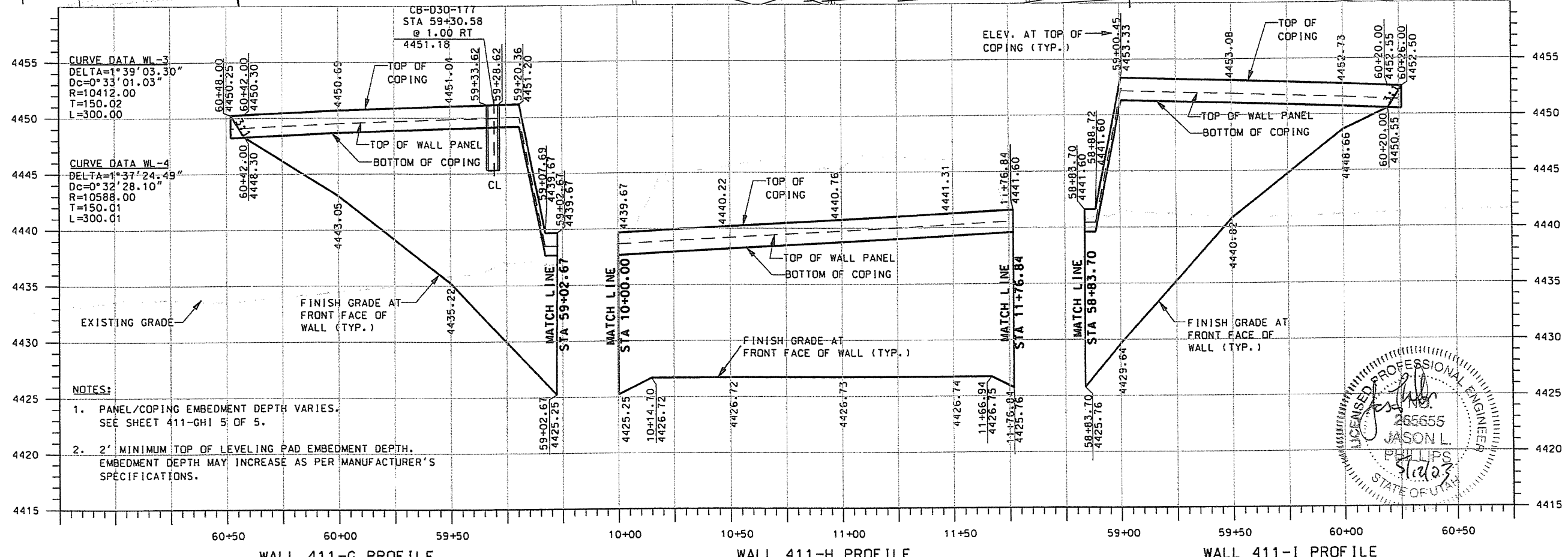
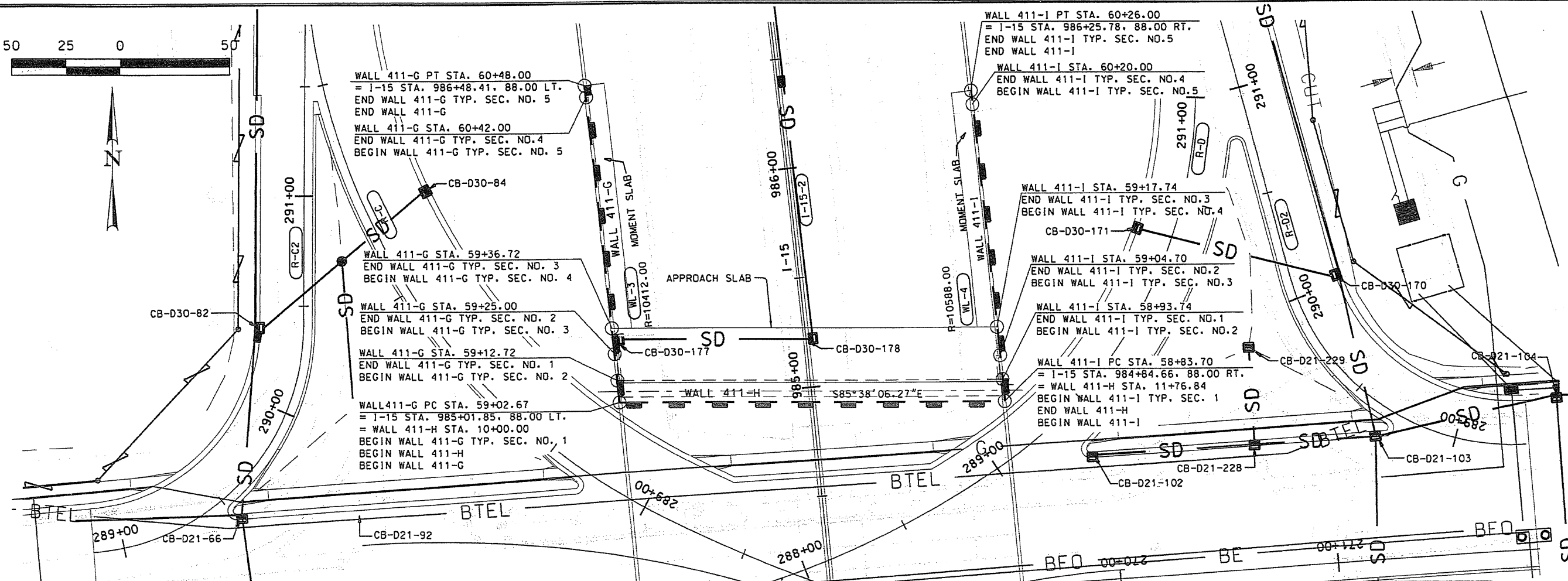
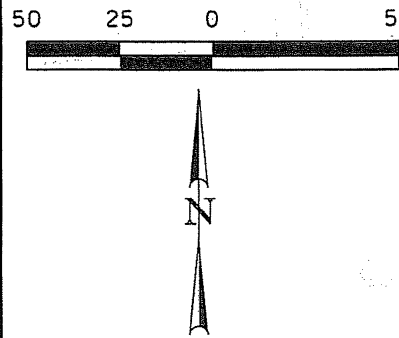


SECTION "EE"
NTS

- NOTES:
- SEE I-15 BRIDGE PLANS FOR APPROACH SLAB DETAILS.
 - CHAMFER ALL EXPOSED CONCRETE CORNERS 3/4", EXCEPT WHERE NOTED OTHERWISE.
 - SAWCUT TRAVERSE JOINTS IN MOMENT SLAB AT 15' SPACING. MATCH I-15 JOINT LAYOUT. SEE UDDT STD DWG. PV 1.
 - USE COATED DEFORMED BILLET-STEEL BARS CONFORMING TO AASHTO M-31 GRADE 60.
 - ADD CONTROL V-JOINTS THAT WILL LINE UP VERTICALLY WITH THE VERTICAL EDGES OF MURALS BELOW COPING.



RELEASE FOR CONSTRUCTION		REMARKS	
NO.	DATE	NO.	DATE
1	2/7/03	1	2/7/03
2	5/12/03	2	5/12/03
3	05/05/03	3	05/05/03
ROUGH GRADE ONLY		RELEASED FOR CONSTRUCTION	
AS-BUILT PDC 93. 112			
UTAH DEPARTMENT OF TRANSPORTATION			
REGION 2 -- SALT LAKE CITY, UTAH			
GRW DESIGN BUILD TEAM			
DESIGN	MON	1/03	CHECK
DRAWN	DMS	1/03	CHECK
DATE	DESIGN ENGR.	DATE	CHIEF STRUCTURAL ENGR.
APPROVAL RECORDAL	DATE	APPROVED	DATE
12300 SOUTH DESIGN BUILD		PROJECT NUMBER	
I-15 CORRIDOR		#HPP-STP-0071(12)0	
MSE WALL DETAILS			
SALT LAKE COUNTY			
411-DEF			
DRG. NO.			
SHT. 5 OF 5			



CURVE DATA WL-3
 DELTA=1° 39' 03.30"
 DC=0° 33' 01.03"
 R=10412.00
 T=150.02
 L=300.00

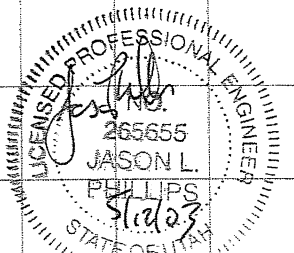
CURVE DATA WL-4
 DELTA=1° 37' 24.49"
 DC=0° 32' 28.10"
 R=10588.00
 T=150.01
 L=300.01

- NOTES:**
- PANEL/COPING EMBEDMENT DEPTH VARIES. SEE SHEET 411-GHI 5 OF 5.
 - 2' MINIMUM TOP OF LEVELING PAD EMBEDMENT DEPTH. EMBEDMENT DEPTH MAY INCREASE AS PER MANUFACTURER'S SPECIFICATIONS.

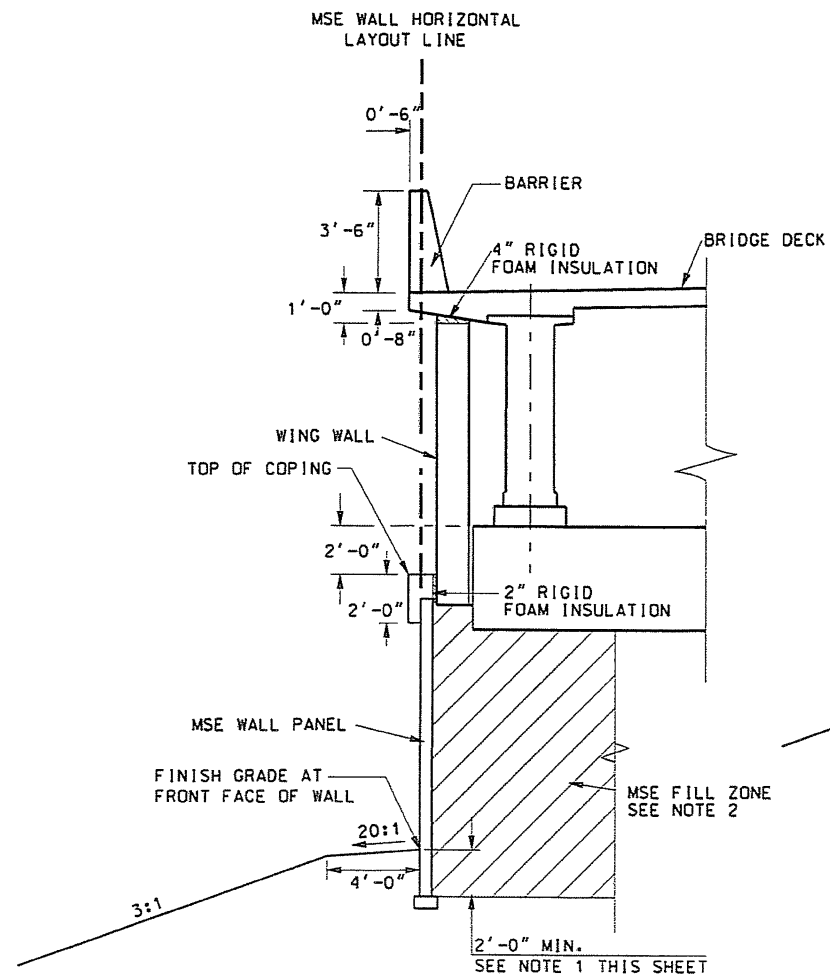
WALL 411-G PROFILE

WALL 411-H PROFILE

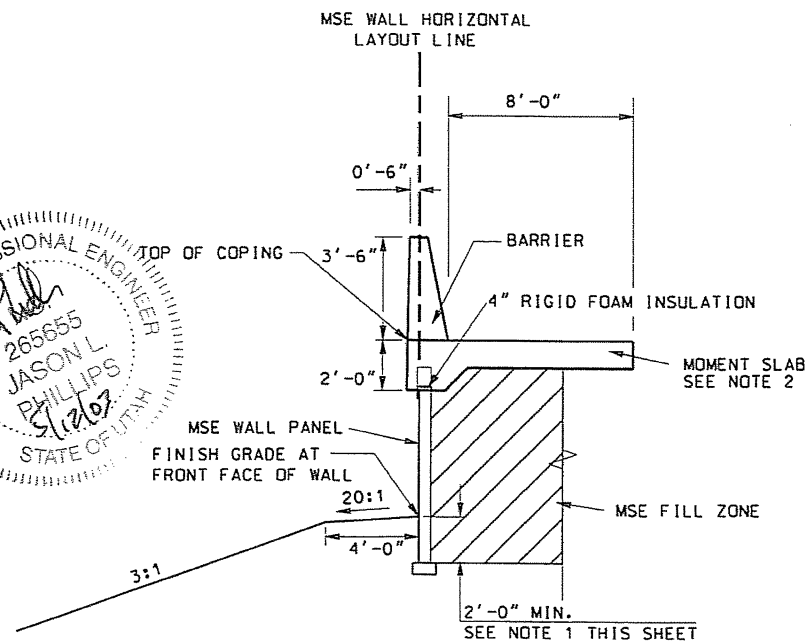
WALL 411-I PROFILE



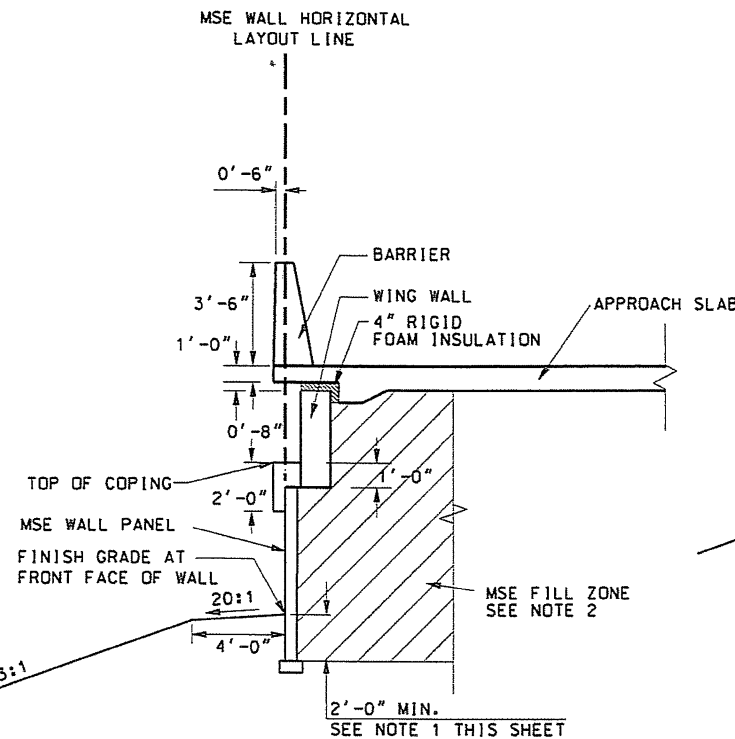
UTAH DEPARTMENT OF TRANSPORTATION		REGION 2 -- SALT LAKE CITY, UTAH										
12300 SOUTH DESIGN BUILD		GRW DESIGN BUILD TEAM										
I-15 CORRIDOR		MSE RETAINING WALL										
PROJECT NUMBER: *HPP-STP-0071(12)0		APPROVED DATE: _____										
SALT LAKE COUNTY		411-GHI										
DRG. NO.		SHT. 1 OF 5										
<table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>REMARKS</th> </tr> <tr> <td>1</td> <td>2/7/03</td> <td>ROUGH GRADE ONLY</td> </tr> <tr> <td>2</td> <td>5/12/03</td> <td>RELEASED FOR CONSTRUCTION</td> </tr> </table>				NO.	DATE	REMARKS	1	2/7/03	ROUGH GRADE ONLY	2	5/12/03	RELEASED FOR CONSTRUCTION
NO.	DATE	REMARKS										
1	2/7/03	ROUGH GRADE ONLY										
2	5/12/03	RELEASED FOR CONSTRUCTION										
DESIGN	JG_01/03	CHECK	JLP_01/03									
DRAWN	JG_01/03	CHECK	JLP_01/03									
QUANT.		CHECK										



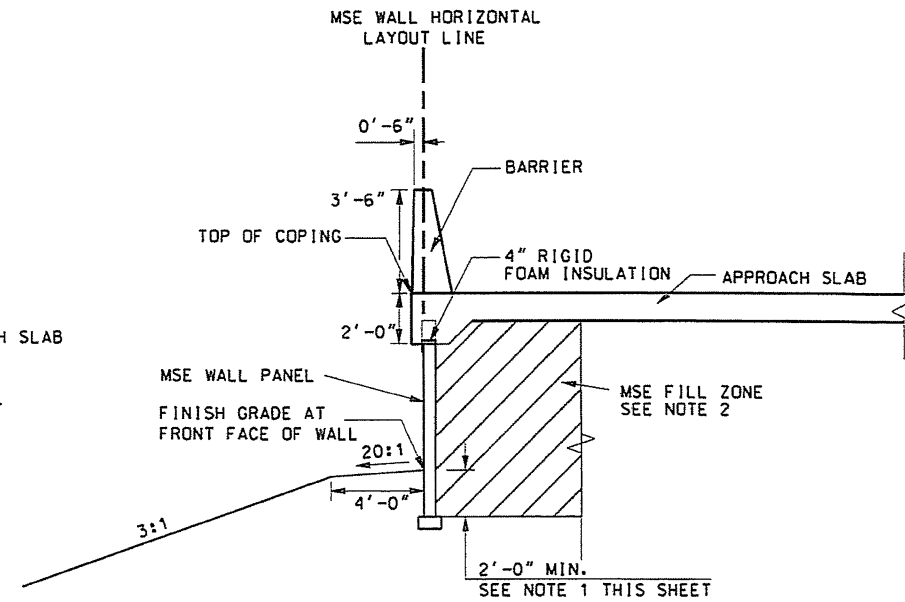
WALL 411-G TYPICAL SECTION NO. 1
 NTS
 STA. 59+02.67 TO STA. 59+12.72



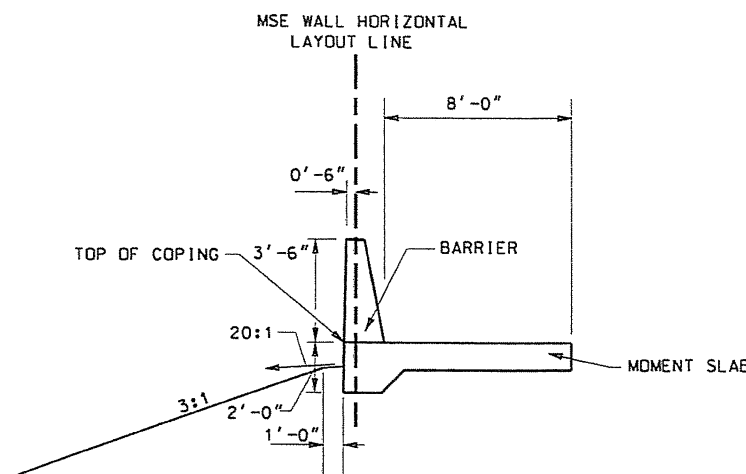
WALL 411-G TYPICAL SECTION NO. 4
 NTS
 STA. 59+36.72 TO STA. 60+42.00



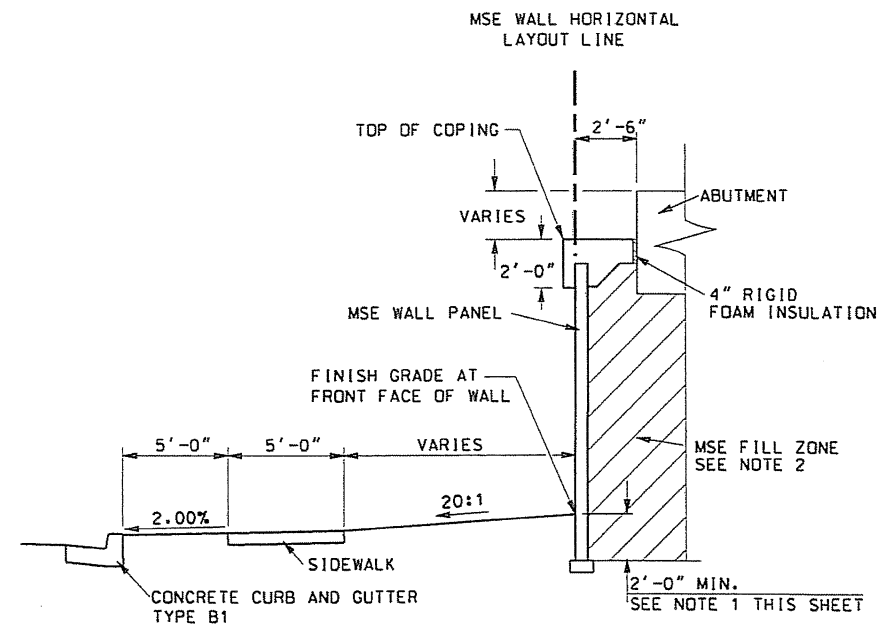
WALL 411-G TYPICAL SECTION NO. 2
 NTS
 STA. 59+12.72 TO STA. 59+25.00



WALL 411-G TYPICAL SECTION NO. 3
 NTS
 STA. 59+25.00 TO STA. 59+36.72



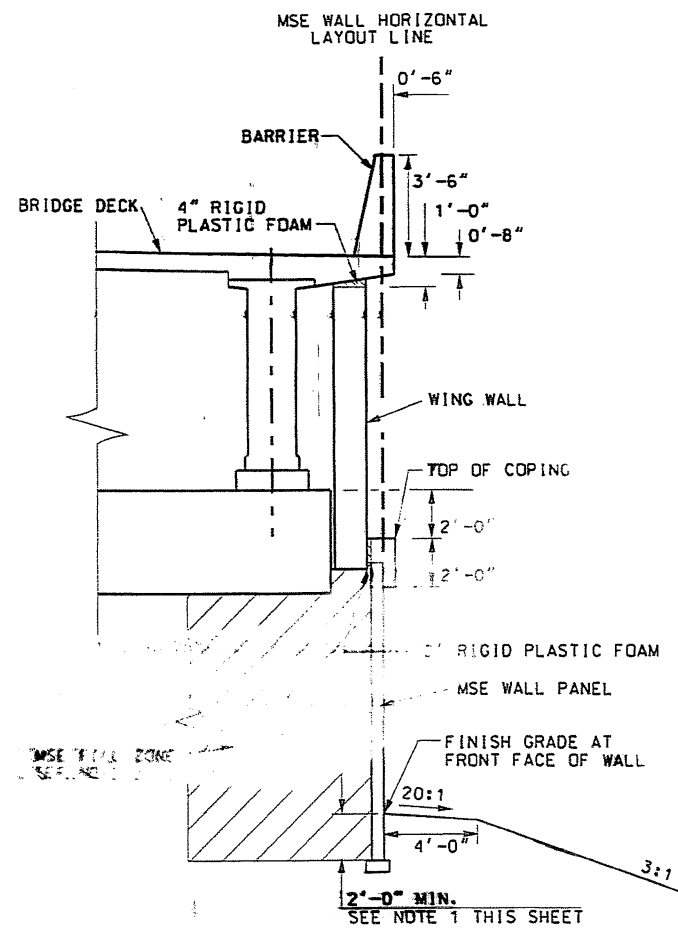
WALL 411-G TYPICAL SECTION NO. 5
 NTS
 STA. 60+42.00 TO STA. 60+48.00



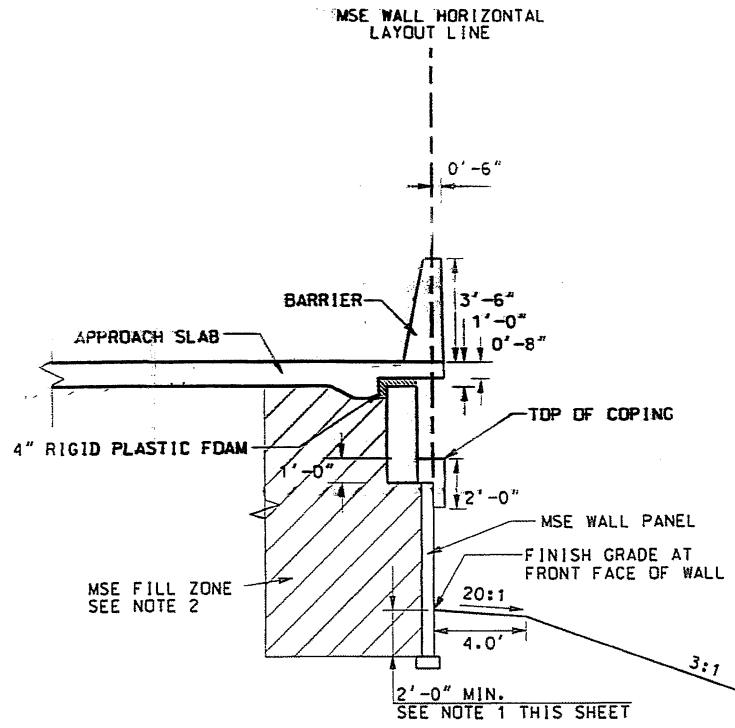
WALL 411-H TYPICAL SECTION
 NTS
 STA. 10+00.00 TO STA. 11+76.84

- NOTES:**
- 2' MINIMUM TOP OF LEVELING PAD EMBEDMENT DEPTH. EMBEDMENT DEPTH MAY INCREASE AS PER MANUFACTURER'S SPECIFICATIONS.
 - SEE SHOP DRAWINGS FOR WALL DETAILS.

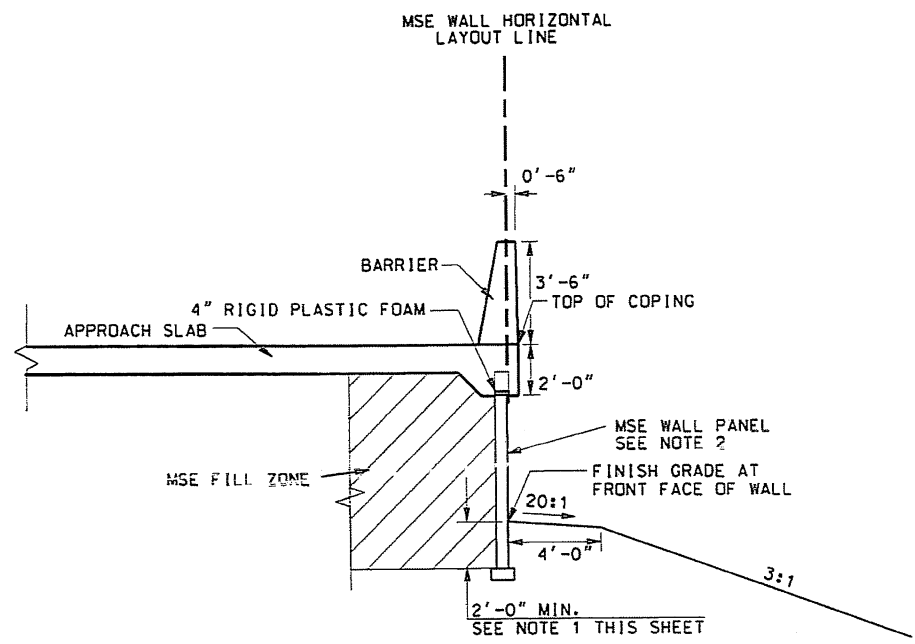
RELEASE FOR CONSTRUCTION		REMARKS	
NO.	DATE	NO.	DATE
1	2/7/03	2	5/12/03
ROUGH GRADE ONLY		RELEASED FOR CONSTRUCTION	
UTAH DEPARTMENT OF TRANSPORTATION			
REGION 2 -- SALT LAKE CITY, UTAH			
GRW DESIGN BUILD TEAM			
DESIGN	JG	01/03	CHECK JLP
DRAWN	JG	01/03	CHECK JLP
QUANT.			CHECK
12300 SOUTH DESIGN BUILD			
I-15 CORRIDOR			
MSE WALL TYPICAL SECTIONS			
PROJECT NUMBER *HPP-STP-0071(12)0			
SALT LAKE COUNTY			
411-GH1			
DRG. NO.			
SHT. 2 OF 5			



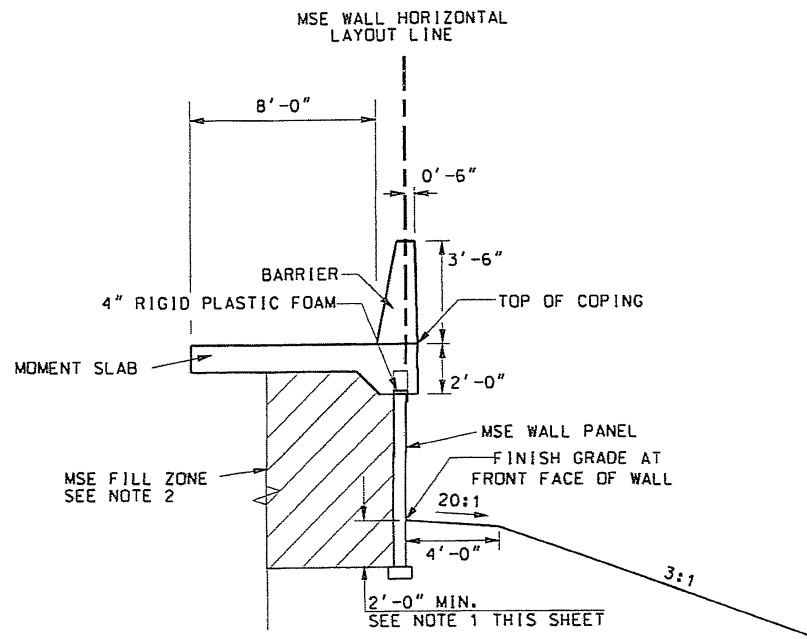
WALL 411-I TYPICAL SECTION NO. 1
 NTS
 STA. 58+83.70 TO STA. 58+93.74



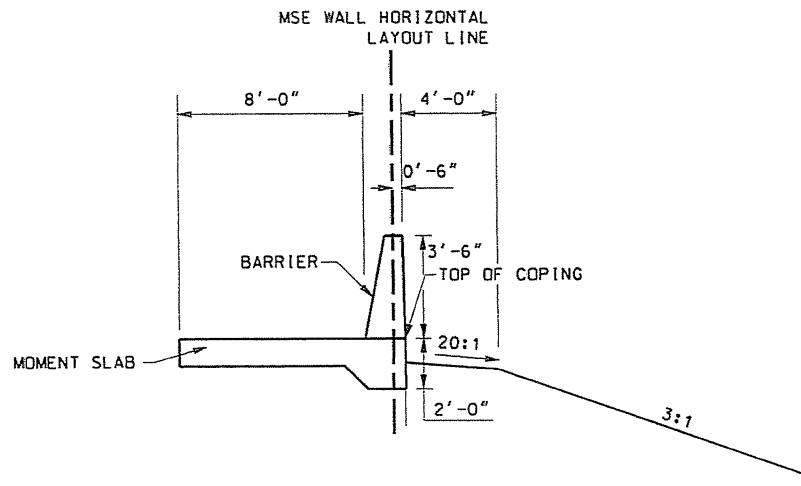
WALL 411-I TYPICAL SECTION NO. 2
 NTS
 STA. 58+93.74 TO STA. 59+04.70



WALL 411-I TYPICAL SECTION NO. 3
 NTS
 STA. 59+04.70 TO STA. 59+17.74

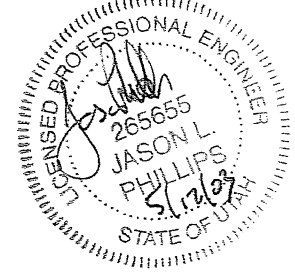


WALL 411-I TYPICAL SECTION NO. 4
 NTS
 STA. 59+17.74 TO STA. 60+20.00

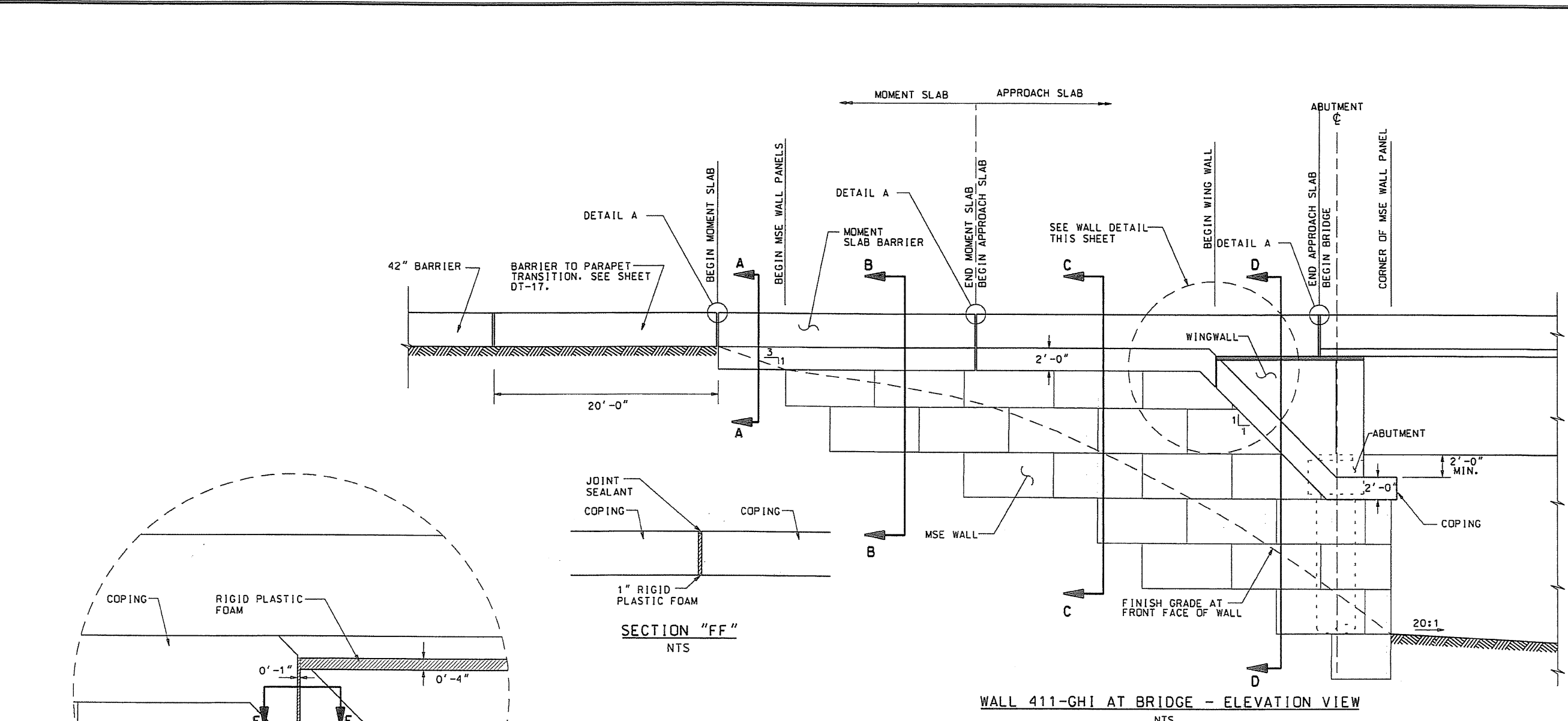


WALL 411-I TYPICAL SECTION NO. 5
 NTS
 STA. 60+20.00 TO STA. 60+26.00

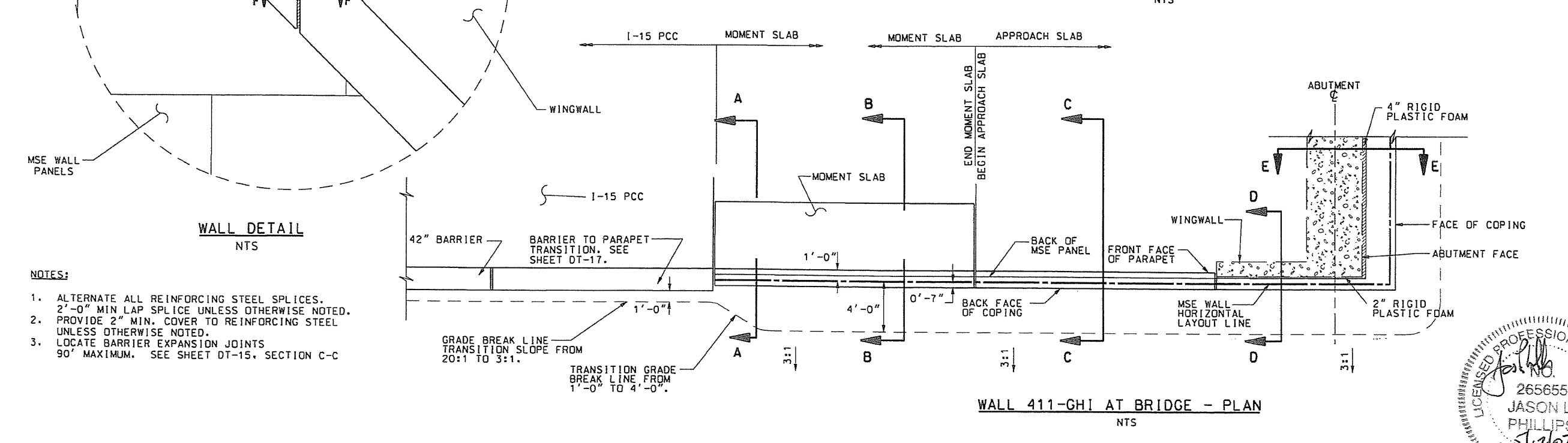
- NOTES:**
- 2' MINIMUM TOP OF LEVELING PAD EMBEDMENT DEPTH. EMBEDMENT DEPTH MAY INCREASE AS PER MANUFACTURER'S SPECIFICATIONS.
 - SEE SHOP DRAWINGS FOR WALL DETAILS.



RELEASE FOR CONSTRUCTION		REMARKS	DATE	NO.
ROUGH GRADE ONLY			2/7/03	1
RELEASED FOR CONSTRUCTION			5/12/03	2
UTAH DEPARTMENT OF TRANSPORTATION				
REGION 2 -- SALT LAKE CITY, UTAH				
GRW DESIGN BUILD TEAM				
DESIGN	JG	01/03	CHECK	JLP 01/03
DRAWN	JG	01/03	CHECK	JLP 01/03
QUANT.			CHECK	
APPROVAL	RECORD	DATE	DESIGN ENGR.	DATE
12300 SOUTH DESIGN BUILD				
I-15 CORRIDOR				
MSE WALL TYPICAL SECTIONS				
PROJECT NUMBER *HPP-STP-0071(12)0				
SALT LAKE COUNTY				
411-GHI				
DRG. NO.				
SHT. 3 OF 5				

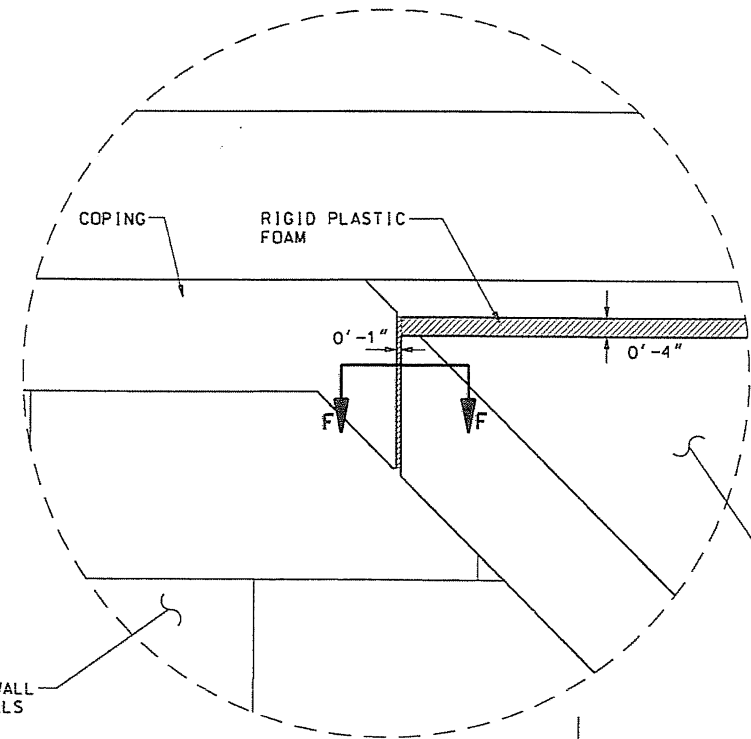


WALL 411-GHI AT BRIDGE - ELEVATION VIEW
NTS

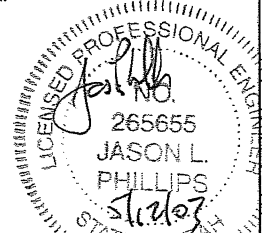


WALL 411-GHI AT BRIDGE - PLAN
NTS

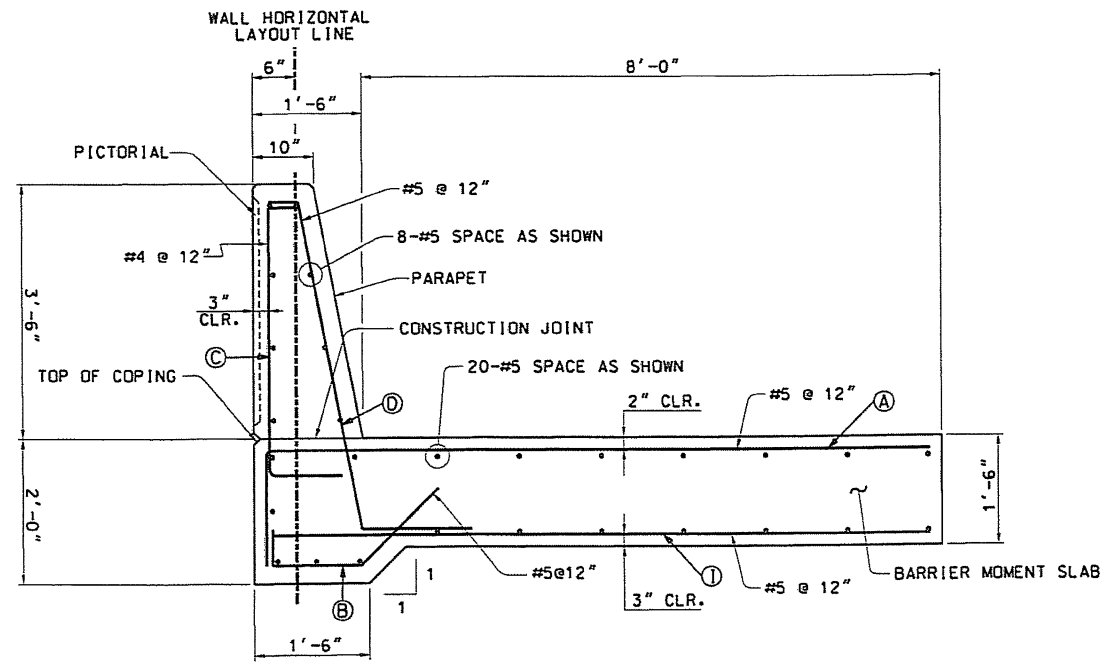
- NOTES:
1. ALTERNATE ALL REINFORCING STEEL SPLICES. 2'-0" MIN LAP SPLICE UNLESS OTHERWISE NOTED.
 2. PROVIDE 2" MIN. COVER TO REINFORCING STEEL UNLESS OTHERWISE NOTED.
 3. LOCATE BARRIER EXPANSION JOINTS 90' MAXIMUM. SEE SHEET DT-15, SECTION C-C



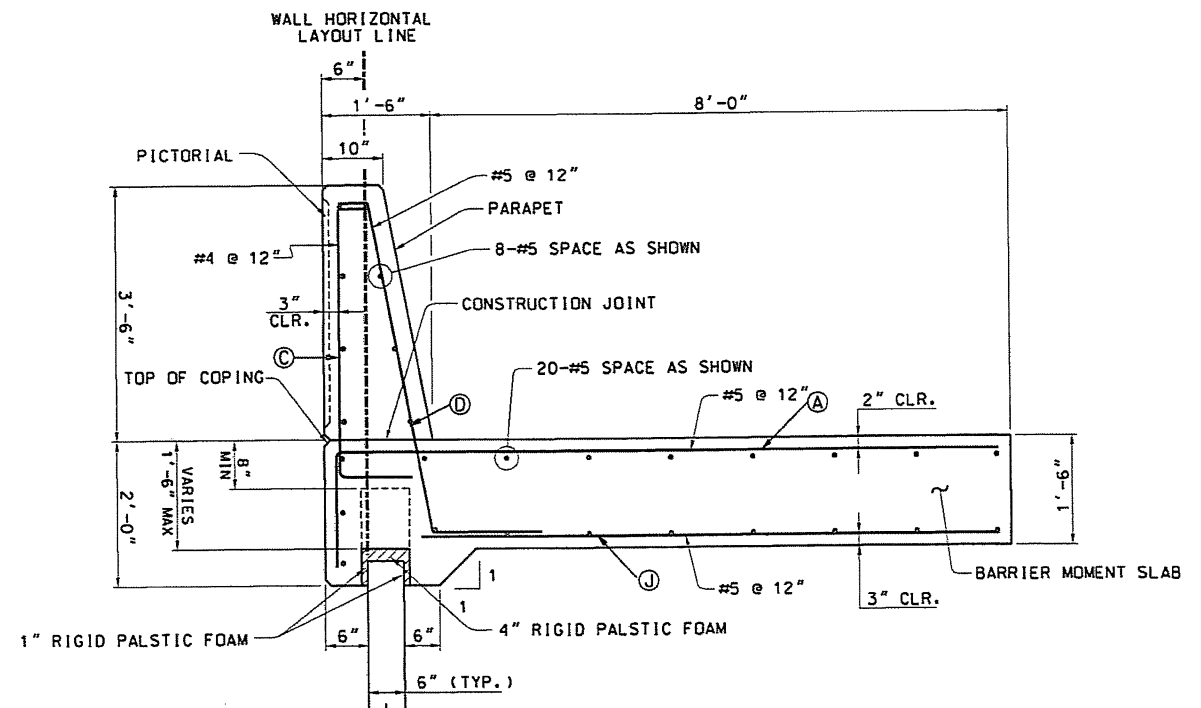
WALL DETAIL
NTS



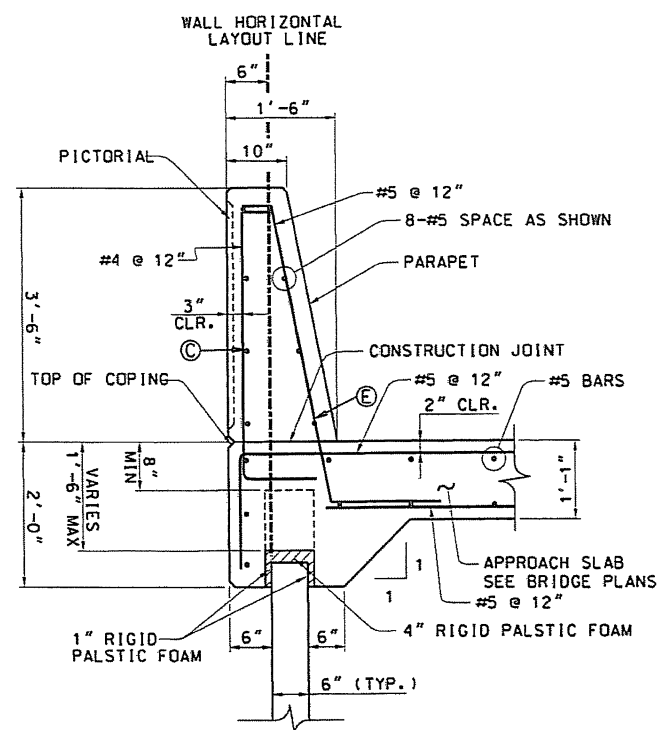
UTAH DEPARTMENT OF TRANSPORTATION REGION 2 -- SALT LAKE CITY, UTAH CRW DESIGN BUILD TEAM		DATE	DATE	DATE	DATE
DESIGN	JLP	1/03	CHECK	JLP	1/03
DRAWN	JLP	1/03	CHECK	JLP	1/03
DESIGN ENGR.			QUANT.		
APPROVED			DATE	DATE	DATE
APPROVED			DATE	DATE	DATE
12300 SOUTH DESIGN BUILD I-15 CORRIDOR		RELEASE FOR CONSTRUCTION			
MSE WALL DETAILS		REMARKS			
PROJECT NUMBER: #HPP-STP-0071(12)0		ROUGH GRADE ONLY			
		RELEASED FOR CONSTRUCTION			
SALT LAKE COUNTY					
411-GHI					
DRG. NO.					
SHT. 4 OF 5					



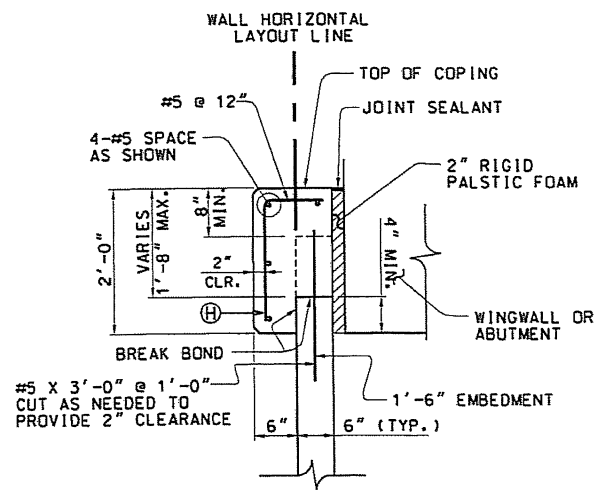
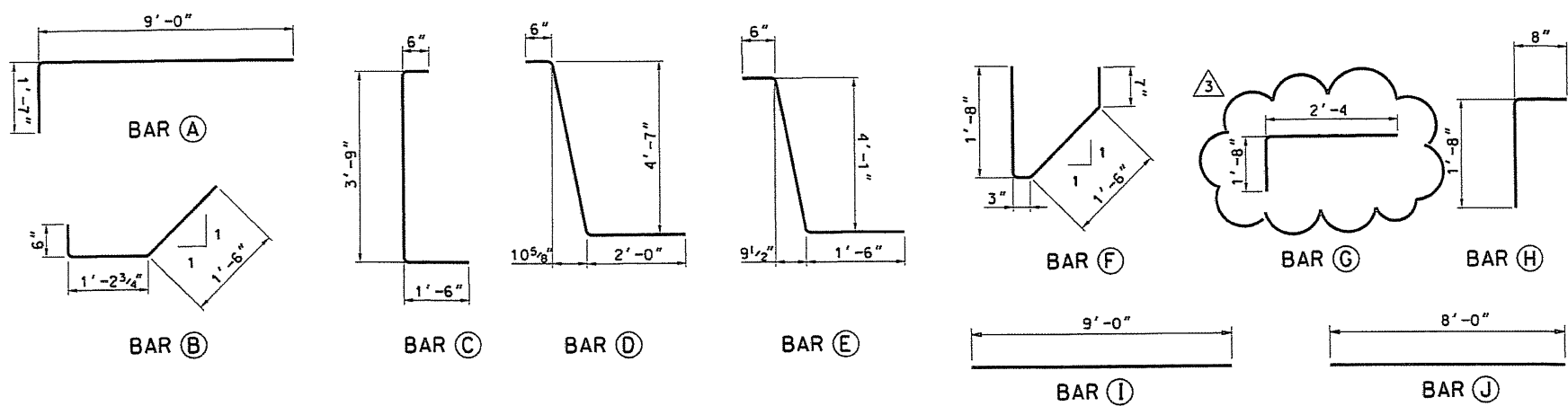
SECTION "AA"
NTS



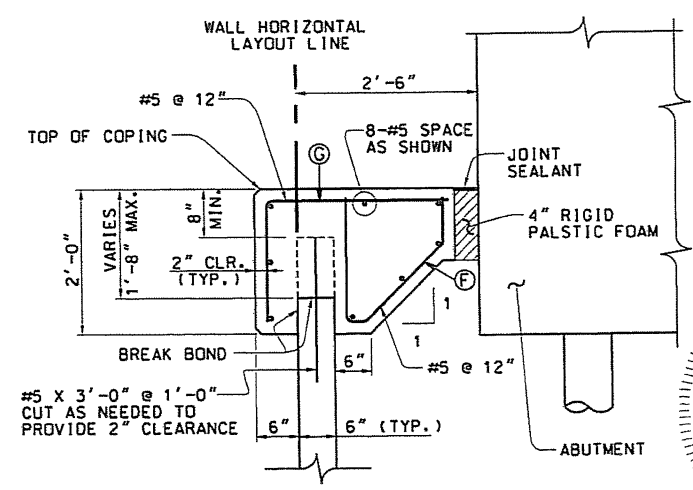
SECTION "BB"
NTS
REINFORCING STEEL



SECTION "CC"
NTS

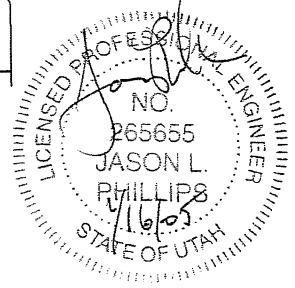


SECTION "DD"
NTS



SECTION "EE"
NTS

- NOTES:
- SEE I-15 BRIDGE PLANS FOR APPROACH SLAB DETAILS.
 - CHAMFER ALL EXPOSED CONCRETE CORNERS 3/4", EXCEPT WHERE NOTED OTHERWISE.
 - SAWCUT TRAVERSE JOINTS IN MOMENT SLAB AT 15' SPACING. MATCH I-15 JOINT LAYOUT. SEE UDOT STD DWG. PV 1.
 - USE COATED DEFORMED BILLET-STEEL BARS CONFORMING TO AASHTO M-31 GRADE 60.
 - ADD CONTROL V-JOINTS THAT WILL LINE UP VERTICALLY WITH THE VERTICAL EDGES OF MURALS BELOW COPING.



RELEASE FOR CONSTRUCTION		REMARKS	
NO.	DATE	NO.	DATE
1	2/7/03	2	5/12/03
2	5/12/03	3	9/11/03
ROUGH GRADE ONLY		RELEASED FOR CONSTRUCTION	
AS-BUILT FDC 93.112			
UTAH DEPARTMENT OF TRANSPORTATION			
REGION 2 -- SALT LAKE CITY, UTAH			
GRW DESIGN BUILD TEAM			
DESIGN	MIN	1/03	1/03
CHECK	KTF	1/03	1/03
DESIGN	ENGR.		
APPROVAL	RECORD	DATE	DATE
APPROVED	DATE	DATE	DATE
12300 SOUTH DESIGN BUILD		I-15 CORRIDOR	
MSE WALL DETAILS		#HPP-STP-0071(12)0	
SALT LAKE COUNTY		411-GH1	
DRG. NO.		SHT. 5 OF 5	