



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

COMMUNITY AND MAP PANEL INFORMATION		LEGAL PROPERTY DESCRIPTION
COMMUNITY	TOWN OF MIDDLETON, STRAFFORD COUNTY, NEW HAMPSHIRE	A parcel of land, as described and recorded in Warranty Deed Document No. 017817, Book 1971, Pages 34 and 35, filed by the Strafford County Register of Deeds on December 8, 1997
	COMMUNITY NO: 330222	
MAP PANEL AFFECTED	NUMBER: 0001 B NAME: TOWN OF MIDDLETON, STRAFFORD COUNTY, NEW HAMPSHIRE	
	DATE: AUGUST 1, 1988	
FLOODING SOURCE: SUNRISE LAKE		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 43.449765, -71.065562 SOURCE OF LAT & LONG: PRECISION MAPPING STREETS 3.0 DATUM: NAD83

DETERMINATION

LOT	BLOCK/ SECTION	SUBDIVISION	STREET ADDRESS	OUTCOME WHAT IS REMOVED FROM THE SFHA	NEW FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NGVD29)	LOWEST ADJACENT GRADE ELEVATION (NGVD29)	LOWEST FLOOR ELEVATION (NGVD29)	LOWEST LOT ELEVATION (NGVD29)
—	—	—	60 Auclair Road	Structure	C	668.0 feet	670.1 feet	673.4 feet	—

Special Flood Hazard Area (SFHA) – The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (if the appropriate box is checked, please refer to the appropriate section on Attachment 1)

- | | |
|---|---|
| <input type="checkbox"/> 1. LEGAL PROPERTY DESCRIPTION (CONTINUED)
<input type="checkbox"/> 2. DETERMINATION TABLE (CONTINUED)
<input type="checkbox"/> 3. PORTIONS REMAIN IN THE FLOODWAY
<input type="checkbox"/> 4. INADVERTENT INCLUSION IN THE FLOODWAY
<input type="checkbox"/> 5. V ZONE | <input type="checkbox"/> 6. STUDY UNDERWAY
<input type="checkbox"/> 7. FILL RECOMMENDATION
<input checked="" type="checkbox"/> 8. PORTIONS REMAIN IN THE SFHA |
|---|---|

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure on the property is not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, P.O. Box 2210, Merrifield, VA 22116-2210.

Matthew B. Miller

Matthew B. Miller, P.E., Chief
Hazards Study Branch
Mitigation Directorate



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LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL) ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

8. PORTIONS OF THE PROPERTY REMAIN IN THE SFHA

This Determination Document has removed the subject of the determination from the Special Flood Hazard Area (SFHA). However, portions of the property remain in the SFHA. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the Federal Emergency Management Agency Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, P.O. Box 2210, Merrifield, VA 22116-2210.

A handwritten signature in black ink, reading "Matthew B. Miller", is positioned above the typed name.

Matthew B. Miller, P.E., Chief
Hazards Study Branch
Mitigation Directorate

Version 1.0

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